





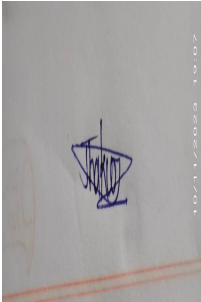
Application Number	231620065072		
Do Not Send this Page to National Testing Agency (NTA).			
Candidate is requested to retain the printout of Confirmation page for future Reference.			
व्यक्तिगत ब्योरा (Personal Detail)			
उम्मीदवार का नाम (Candidate Name)	JITESHWARI	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	30-08-2001
लिंग (Gender)	FEMALE	पिता/अभिभावक का नाम (Father/Guardian Name)	ROHAN LAL
क्या आपके परिवार में भाई या बहन के बिना अकेली लड़की है ? (Are You a Single Girl Child In Your Family WithOut Brother Or Sister ?)			NO
माता/अभिभावक का नाम (Mother/Guardian Name)	JAMUNA BAI	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	OTHER VALID GOVT. IDENTITY WITH PHOTOGRAPH	पहचान संख्या (Identification Number)	989995864826
वर्ग (Category)	SCHEDULED TRIBES		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. 100001 – 200000
संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)			
परिसर संख्या / नाम (Premises No/Name)	HOUSE NUMBER 116	क्षेत्र (Locality)	VILLAGE-TENDUNALA POST-TENDUNALA
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491557	मेल पता (Email Address)	jiteshwarithakur72@gmail.com
मोबाइल नंबर (Mobile Number)	8817011539		
स्थायी पता (Permanent Address)			
परिसर संख्या / नाम (Premises No/Name)	HOUSE NUMBER 116	क्षेत्र (Locality)	VILLAGE-TENDUNALA POST-TENDUNALA
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491557	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	NA
आधार ब्योरा (Aadhar Details)			
आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 4826
स्नातक योग्यता विवरण (Graduation Qualification Details)			
पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2022
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	BSC BIO
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERMENT DIGVIJAY AUTONOMUS PG COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1299	प्रतिशत (Percentage)	72.16
स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)			
पास की स्थिति (Pass Status)	RESULT AWAITED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023

कोर्स / स्ट्रीम (Course/Stream)	M SC EQUIVALENT	योग्यता परीक्षा से (Qualifying Examination From)	INDIA
एमएससी-समकक्ष पाठ्यक्रम/स्ट्रीम (Msc-Equivalent Course/Stream)	MSC ZOOLOGY		
योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA)(RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERNMENT DIGVIJAY AUTONOMUS PG COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441

अतिरिक्त ब्योरा (Additional Details)

डॉक्टरेट ब्योरा (Doctorate Details)	
क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA
अल्पसंख्यक ब्योरा (Minority Details)	
क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community ?)	NO

उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)

Photo	Signature
PHOTO	
SIGNATURE	
CATEGORY CERTIFICATE	View
RESULT AWAITED CERTIFICATE	View

के लिए आवेदन (Apply For)

के लिए आवेदन (Apply For)	JRF(JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	BHOPAL (MADHYA PRADESH)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	AGRICULTURE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	AGRICULTURE	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है ? (Whether you have taken Admission in regular M.PHIL/Ph.D course ?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	NO	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	YES
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भुगतान विवरण (Payment Details)

Order ID	UGC_231620065072_1699761859	Transcation ID	CPADGFCLW0
Exam Fee	275.0	Paid Amount	275.0



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Date of Birth (dd-mm-yyyy)

Mobile

Date of Birth

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विभाग की प्रति



वन एवं जलवायु परिवर्तन विभाग नवा रायपुर, छत्तीसगढ़
वनरक्षक भर्ती प्रवेश पत्र
(दस्तावेज जाँच, शारीरिक माप और शारीरिक दक्षता परीक्षण)

अनुक्रमांक (Roll No.): 1102025107
अवेदित वनमंडल: Khairagarh
Application ID: 66146
अभ्यर्थी का नाम: DHANESH KUMAR
अभ्यर्थी के पिता / पति का नाम: KANHAIYA LAL
जन्मतिथि: 28-05-2001
लिंग: Male
जाति वर्ग: OBC - Non-Creamy Layer



DHANESH KUMAR



// घोषणापत्र //

अ - मैं, वन रक्षक की भर्ती 2021 हेतु आयोजित दस्तावेज एवं शारीरिक माप एवं दक्षता परीक्षण बाबत शारीरिक / मानसिक रूप से पूर्णतः स्वस्थ हूँ।
ब - मैंने इस संबंध में जारी विज्ञापन एवं प्रवेश पत्र पर अंकित आवश्यक निर्देशों को ध्यानपूर्वक पढ़कर समझ लिया है। अतः परीक्षण के दौरान होने वाली किसी भी प्रकार की हानि / क्षति/ शारीरिक चोट के लिये मैं स्वयं जिम्मेदार रहूँगा / रहूँगी।

Signature of Candidate

Signature of Invigilator

Date:

यहाँ से फाड़िये

अभ्यर्थी की प्रति



वन एवं जलवायु परिवर्तन विभाग नवा रायपुर, छत्तीसगढ़
वनरक्षक भर्ती प्रवेश पत्र
(दस्तावेज जाँच, शारीरिक माप एवं और शारीरिक दक्षता परीक्षण)

अनुक्रमांक (Roll No.): 1102025107
आवेदित वनमंडल: Khairagarh
Application ID: 66146
अभ्यर्थी का नाम: DHANESH KUMAR
अभ्यर्थी के पिता / पति का नाम: KANHAIYA LAL
जन्मतिथि: 28-05-2001
लिंग: Male
जाति वर्ग: OBC - Non-Creamy Layer



DHANESH KUMAR



परीक्षण केंद्र का नाम:
08th Bataliyan C.G Sashstra Bal Ground Rajnandgaon

समय सारणी :
Date: 21-06-2023
Reporting Time: 08:00 AM

// निर्देश //

01. प्रवेश पत्र के अभाव में दस्तावेज चेकिंग / शारीरिक माप एवं दक्षता परीक्षण हेतु परीक्षा स्थल में प्रवेश की अनुमति नहीं होगी।
02. प्रवेश-पत्र के साथ फोटो पहचान-पत्र (आधार कार्ड ड्राइविंग लाइसेंस, पैन कार्ड अथवा पासपोर्ट) की मूल प्रति प्रस्तुत करना अनिवार्य होगा। छायाप्रति मान्य नहीं होगी। यदि प्रवेश पत्र में आपका फोटो अथवा हस्ताक्षर सही ढंग से प्रदर्शित नहीं हो रहा होतो, तो कृपया अपना रंगीन फोटो चिपकाएँ।
03. भर्ती हेतु अभ्यर्थी को निर्धारित तिथि / समय से 30 मिनट पहले परीक्षण केंद्र पर उपस्थित होना अनिवार्य है। निर्धारित तिथि / समय के बाद उपस्थित होने पर प्रक्रिया में भाग लेने के पात्र नहीं होंगे।
04. प्रवेश पत्र के क्यूआर कोड / बार कोड को किसी तरह से विरूपित करने पर अभ्यर्थी को परीक्षण के लिये अयोग्य घोषित कर दिया जायेगा।
05. किसी भी परिस्थिति में शारीरिक माप एवं दक्षता परीक्षण के लिये शासन द्वारा निर्धारित मानकों के अतिरिक्त कोई छूट नहीं दी जायेगी। इसी तरह स्थान या तिथि का कोई परिवर्तन नहीं किया जायेगा।
06. अभ्यर्थी को यात्रा / भोजन / आवास / सामान जैसे मोबाईल और बैग के लिये अपनी व्यवस्था स्वयं करनी होगी।
07. परीक्षण स्थल पर मोबाईल फोन लाना वर्जित है।
08. इन परीक्षणों में शामिल होने के लिये टीए / डीए हेतु दावा किसी भी श्रेणी के लिये स्वीकार्य नहीं है।
09. पररूपधारण व धोखाधड़ी, आईपीसी की धारा 419, 420, 468 एवं 471 के तहत दंडनीय है, जिसमें 07 वर्ष की सजा अथवा अर्थदंड अथवा दोनों का प्रावधान है। परीक्षा में किसी प्रकार का कदाचार करते हुये पाये जाने पर दोषी व्यक्तियों के विरुद्ध उचित कार्यवाही की जायेगी।
10. दस्तावेज एवं शारीरिक माप परीक्षण के परिणाम की जानकारी केवल वन विभाग की वेबसाइट <http://forest.cg.gov.in/> अथवा <http://www.cgforest.com> पर उपलब्ध करायी जायेगी।

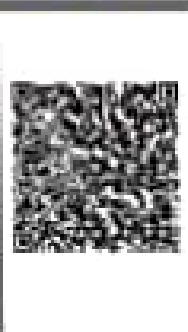
CANDIDATE'S COPY



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed and Pre D.El.Ed Entrance Exam 2023



Registration No.: **BDED231001371419**
 Roll No.: **26361050**
 Candidate's Name :**YAMUNA**
 Relative's Name :**KRISHNA KUMAR**



(Signature)

Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Pre B.Ed Entrance Exam 2023	2036- GOVT. HR. SEC. SCHOOL, TEDESARA, DIST - RAJNANDGAON	17-Jun-2023	10:00 AM - 12:15 PM

आवधानी के लिए आवश्यक निर्देश:-

1. कृपया अपनी सभ्यता बनाए रखें। आउट होकर भी सभ्यता बनाए रखें।
2. परीक्षा में सफलता के लिए सही परीक्षा केंद्र में जाना ही आवश्यक है।
3. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर समय से पहुंचना और सही परीक्षा केंद्र में जाकर परीक्षा देना ही आवश्यक है।
4. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।
5. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।
6. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।
7. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।
8. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।
9. परीक्षा में सफलता के लिए, परीक्षा केंद्र पर जाकर परीक्षा देना ही आवश्यक है।

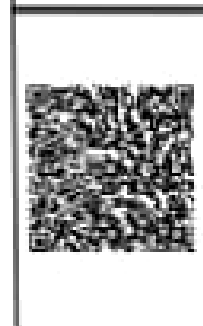


VYAPAM'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed Entrance Exam 2023






Registration No.: **BDED231001371419**
 Candidate's Name :**YAMUNA**
 Roll No.: **26361050**



Examination Center Code and Name: 2636-GOVT. HR. SEC. SCHOOL, TEDESARA, DIST - RAJNANDGAON 17-Jun-2023 10:00 AM - 12:15 PM

Signature Of Candidate : _____ Date _____ Signature of Invigilator: _____

Roll No.	CG01300799	Application No.	220520412924	Photograph 
Candidate's Name	SEEMA	Father's Name	HARISH SAHU	
Gender	Female	Date of Birth	20-04-2001	
Category	DBC - NCL (Central List)	Person with Disability (PWD)	NO	
Books required	NA			
 CG01300799		Candidate's Signature 		

Test Details	
Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	Hindi
Date of Examination	05-03-2023
Shift	Second
Reporting / Entry Time at Centre	01:30 PM (IST)
Gate Closing Time of Centre	02:30 PM (IST)
Timing of Test	03:00 PM to 06:00 PM (IST)
Test Centre No.	CG0141
Venue of Test	CHHATRAPATI SHIVAJI INSTITUTION OF TECHNOLOGY, DURG, SHIVAJI NAGAR, KOLHAPUR, NEAR PULGAON THANA-BHILAI NAGAR, BHILAI NAGAR/DURG, CHHATTISGARH - 491001, Landmark.


SENIOR DIRECTOR - NTA

SELF DECLARATION (UNDERTAKING)

- I, **SEEMA**, resident of **HARISH SAHU TUMDISOO RAJNANDGAON CHHATTISGARH 491441**, do hereby, declare the following:
- I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website www.nta.ac.in and www.ugc.ac.in
 - I have in the last 14 days/periods tick, wherever it is applicable to you, otherwise leave blank)
 - The following flu-like symptoms:

<input type="checkbox"/> Fever	<input type="checkbox"/> Sore Throat/Runny Nose
<input type="checkbox"/> Cough	<input type="checkbox"/> Body ache
<input type="checkbox"/> Breathlessness	<input type="checkbox"/> Other Please Specify: <input type="checkbox"/>
 - I have been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one meter for more than 15 minutes.)
 - I have not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - I have travelled the following city/country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of city/country				
Date of Arrival in Centre City				

- The health and wellbeing of our community is our first priority. Therefore the centre reserves the right to deny entry to its premises.
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	 Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
--	--	---

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed and Pre D.El.Ed Entrance Exam 2023

Registration No.: BDED231000446070
 Roll No. :26171131
 Candidate's Name :NISHITA BHAGWAT SALAM
 Relative's Name :BHAGWAT



Nishita
 Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Pre B.Ed Entrance Exam 2023	2617- SHRI DEV ANAND JAIN SHIKSHA MANDIR VARDHMAN NAGAR RAJNANDGAON	17-Jun-2023	10:00 AM - 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

1. कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केन्द्र में जमा हो जाएगी।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मलदाता पहचान पत्र/डाइनिंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
3. परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लायें।
5. किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षाकक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
6. कार्डसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जावेगा।
7. अभ्यर्थी अपने साथ हेण्ड सैनिटाइजर की छोटी पारदर्शी बॉटल रख सकते हैं।
8. परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



VYAPAM'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed Entrance Exam 2023

Registration No.: BDED231000446070
 Candidate's Name :NISHITA BHAGWAT SALAM
 Roll No.: 26171131



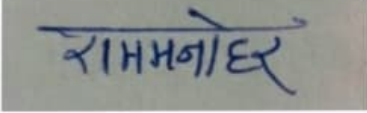



Examination Center Code and Name :

2617-SHRI DEV ANAND JAIN SHIKSHA MANDIR VARDHMAN NAGAR RAJNANDGAON 17-Jun-2023 10:00 AM - 12:15 PM

Signature Of Candidate :
Date

Signature of Invigilator:

Roll No.	CG01004988	Application No	230510703939	Photograph 
Candidate's Name	RAMMANOHAR	Father's Name	CHARAN LAL	
Gender	Male	Date of Birth	12-08-1999	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	No	
Scribe required*	NA			
 CG01004988		Candidate's Signature		

Test Details	
Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	Hindi
Date of Examination	17.06.2023
Shift	Second
Reporting / Entry Time at Centre	02:00 P.M.(IST)
Gate Closing Time of Centre	02:30 P.M.(IST)
Timing of Test	03:00 P.M. TO 06:00 P.M.
Test Centre No	CG0107
Venue of Test	SANJAY RUNGTA GROUP OF INSTITUTIONS-1, KURUD RD, KOHKA, BHILAI, CHHATTISGARH 490026 - 490026
 JOINT DIRECTOR (EXAMS), NTA	

SELF DECLARATION (UNDERTAKING)

I, **RAMMANOHAR**, resident of **51 RATAPAYLI RAJNANDGAON CHHATTISGARH 491661**, do hereby, declare the following:

- I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)
--	--	--

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Apply For	JRF & ASSISTANT PROFESSOR
Application Number	220520416165
Candidate's Name	YAMUNA
Father's Name	KRISHNA KUMAR
Gender	Female
Date of Birth	22-06-1999
Category	OBC - NCL (Central List)
Person with Disability	No
Scribe Required	-
Subject Opted for NET	Hindi
Date of Examination	05.03.2023
City of Examination	BHILAI NAGAR/DURG



This is NOT the Admit Card for UGC - NET December 2022. This is advance information for the allotment of Centre City, to facilitate the candidate. The Admit Card shall be issued later.

Note:

1. The Admit Card for UGC - NET December 2022 shall be issued later on from the official website: <https://ugcnet.nta.nic.in/>
2. Candidates are advised to be in touch with the NTA websites: <https://nta.ac.in/> or <https://ugcnet.nta.nic.in/> for the latest updates. They can also contact on 011-40759000 or write an e-mail to ugcnet@nta.ac.in.

Dr. Sadhana Parashar

Dr. Sadhana Parashar
Sr. Director (NTA)



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed and Pre D.El.Ed Entrance Exam 2023



Registration No.: BDED231000311547
 Roll No. :26321262
 Candidate's Name :DIVYABHARTI
 Relative's Name :NAND KUMAR



Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Pre B.Ed Entrance Exam 2023	2632- DELHI PUBLIC SCHOOL, N.H.-53 NAGPUR ROAD, RAJNANDGOAN	17-Jun-2023	10:00 AM - 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

- कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केन्द्र में जमा हो जाएगी।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लायें।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घंड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षाकक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
- काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जावेगा।
- अभ्यर्थी अपने साथ हेण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



VYAPAM'S COPY
Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed Entrance Exam 2023



Registration No.: **BDED231000311547**

Candidate's Name :**DIVYABHARTI**

Roll No.: **26321262**



Examination Center Code and Name :

2632-DELHI PUBLIC SCHOOL, N.H.-53 NAGPUR ROAD, RAJNANDGOAN 17-Jun-2023 10:00 AM - 12:15 PM

Signature Of Candidate :

Signature of Invigilator:

Date



Application Number	231620227812	
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Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ब्योरा (Personal Detail)

उम्मीदवार का नाम (Candidate Name)	JAYANT TARAM	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	07-07-2001
लिंग (Gender)	MALE	पिता/अभिभावक का नाम (Father/Guardian Name)	KISHORI LAL TARAM
माता/अभिभावक का नाम (Mother/Guardian Name)	JAYANTRI BAI	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	OTHER VALID GOVT. IDENTITY WITH PHOTOGRAPH	पहचान संख्या (Identification Number)	909275937384
वर्ग (Category)	SCHEDULED TRIBES		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. Up To 100000

संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NUMBER 02	क्षेत्र (Locality)	VILLAGE-NEWARGAON
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	MOHLA MANPUR AMBAGARH CHOUKI
पिन कोड (Pin Code)	491229	मेल पता (Email Address)	jayantaram189@gmail.com
मोबाइल नंबर (Mobile Number)	7587356910		

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NUMBER 02	क्षेत्र (Locality)	VILLAGE-NEWARGAON
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	MOHLA MANPUR AMBAGARH CHOUKI
पिन कोड (Pin Code)	491229	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	7440800572

आधार ब्योरा (Aadhar Details)

आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 7384
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स्नातक योग्यता विवरण (Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2022
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	BSC BIOLOGY
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERNMENT DIGVIJAY AUTONOMOUS COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1298	प्रतिशत (Percentage)	72.11

स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)



पास की स्थिति (Pass Status)	RESULT AWAITED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023
कोर्स / स्ट्रीम (Course/Stream)	M SC EQUIVALENT	योग्यता परीक्षा से (Qualifying Examination From)	INDIA

एमएससी-समकक्ष पाठ्यक्रम/स्ट्रीम (Msc-Equivalent Course/Stream)		MSC ZOOLOGY	
योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA)(RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERNMENT DIGVIJAY AUTONOMUS PG COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441

अतिरिक्त ब्योरा (Additional Details)

डॉक्टरेट ब्योरा (Doctorate Details)	
क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA
अल्पसंख्यक ब्योरा (Minority Details)	
क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community ?)	NO

उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)

Photo	Signature
PHOTO	
SIGNATURE	

CATEGORY CERTIFICATE	View
RESULT AWAITED CERTIFICATE	View

के लिए आवेदन (Apply For)

के लिए आवेदन (Apply For)	JRF(JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	BHOPAL (MADHYA PRADESH)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	AGRICULTURE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	OTHER	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है ? (Whether you have taken Admission in regular M.PHIL/Ph.D course ?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	NO	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	YES
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भुगतान विवरण (Payment Details)

Order ID	UGC_231620227812_1701328787	Transaction ID	CPADHLUYL1
Exam Fee	275.0	Paid Amount	275.0

CANDIDATE'S COPY



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

**ADMIT
CARD**
**Supervisor (Khuli Seedhi Bharti/Pariseemit Seedhi Bharti)
Recruitment Exam (MBS23)**


Registration No.: **MBS230001688826**
Roll No. :**26241143**
Candidate's Name :**PRITI**
Relative's Name :**DEVENDRA KUMAR**



Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Supervisor (Khuli Seedhi Bharti)	2624- CONFLUENCE COLLEGE OF HIGHER EDUCATION, PARRIKALA, RAJNANDGAON	27-Aug-2023	10:00 AM to 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

- कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केंद्र में जमा हो जाएगी।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पेन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम **1 घंटा पहले** परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लायें।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घंड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षाकक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
- चयन/प्रवेश के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जावेगा।
- अभ्यर्थी अपने साथ हैण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



VYAPAM'S COPY
Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM),
Raipur

**ADMIT
CARD**

Supervisor (Khuli Seedhi Bharti)



Registration No.: **MBS230001688826**

Candidate's Name : **PRITI**

Roll No.: **26241143**



Prati

Examination Center Code and Name :

**2624-CONFLUENCE COLLEGE OF HIGHER EDUCATION, PARRIKALA, RAJNANDGAON 27-
Aug-2023 10:00 AM to 12:15 PM**

Signature Of Candidate :

Date

Signature of Invigilator:



Application Number	231620160495	
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Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ब्योरा (Personal Detail)

उम्मीदवार का नाम (Candidate Name)	THANSINGH	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	16-12-1999
लिंग (Gender)	MALE	पिता/अभिभावक का नाम (Father/Guardian Name)	MOHAN LAL SAHU
माता/अभिभावक का नाम (Mother/Guardian Name)	PUSHPA BAI	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	PAN CARD	पहचान संख्या (Identification Number)	BXJPT5386F
वर्ग (Category)	OBC-NCL AS PER CENTRAL LIST		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. Up To 100000

संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No/Name)	DHODIYA	क्षेत्र (Locality)	RURAL
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491441	मेल पता (Email Address)	thansinghcg99@gmail.com
मोबाइल नंबर (Mobile Number)	9993737529		

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No/Name)	DHODIYA	क्षेत्र (Locality)	RURAL
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491441	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	6261536332

आधार ब्योरा (Aadhar Details)

आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 2693
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स्नातक योग्यता विवरण (Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2021
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	B SC / BIOLOGY
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVT DIGVIJAY AUTO PG COLLEGE RAJNANDGAON (CHHATTISGARH)	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1212	प्रतिशत (Percentage)	67.33

स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023
कोर्स / स्ट्रीम (Course/Stream)	OTHER	योग्यता परीक्षा से (Qualifying Examination From)	INDIA

अन्य कोर्स/स्ट्रीम (Other Course/Stream)	M SC / ZOOLOGY		
योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA (EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA, DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVT DIGVIJAY AUTO PG COLLEGE RAJNANDGAON (CHHATTISGARH)	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	2400
प्राप्त अंक (Obtained Marks)	1605	प्रतिशत (Percentage)	66.87

अतिरिक्त ब्योरा (Additional Details)


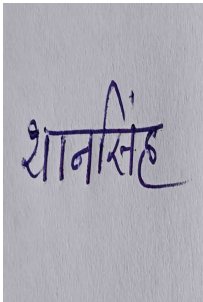
डॉक्टरेट ब्योरा (Doctorate Details)

क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA

अल्पसंख्यक ब्योरा (Minority Details)

क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community?)	NO
--	----

उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)

Photo	Signature
PHOTO	
SIGNATURE	

CATEGORY CERTIFICATE

[View](#)

के लिए आवेदन (Apply For)




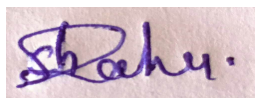
के लिए आवेदन (Apply For)	JRF (JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	NAGPUR (MAHARASHTRA)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	OTHER	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	OTHER	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है? (Whether you have taken Admission in regular M.PHIL/Ph.D course?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	YES	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	NO
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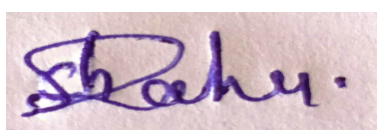

भुगतान विवरण (Payment Details)

Order ID	UGC_231620160495_1700901735	Transaction ID	CPADHBYRZ1
Exam Fee	550.0	Paid Amount	550.0

VYAPAM'S COPY

 <p align="center">Chhattisgarh Professional Examination Board , RAIPUR</p> <p align="center">Pre B.Ed Entrance Exam 2022</p>		<p>ADMIT CARD</p>
	Registration No.: BDED22103650415 Candidate's Name CHANCHAL SAHU	 
	Roll No. : 26121253 Category : OBC (NCL)	
Center Code and Name : 2612, WESLEYAN HINDI MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON		
Signature of Candidate	Signature of Invigilator	Date

CANDIDATE's COPY

 <p align="center">Chhattisgarh Professional Examination Board , RAIPUR</p> <p align="center">Pre B.Ed Entrance Exam 2022</p>		<p>ADMIT CARD</p>
	Registration No.: BDED22103650415 Roll No.: 26121253 Candidate's Name : CHANCHAL SAHU	 
	Relative's Name : GIRDHARI SAHU Date of Birth: 27/08/2002 Gender: FEMALE Category: OBC (NCL) Class : Others	
Address of Candidate : 00, TENDU TOLA, SHIKARI MAHKA, Rajnandgaon - 491558, CHATTISGARH	Date of Exam : 12/06/2022 Time B.Ed 10:00 AM TO 12:15 PM	
Examination Center code and Name 2612, WESLEYAN HINDI MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON		 Controller

अभ्यर्थी के लिए आवश्यक निर्देश :-

- सभी अभ्यर्थियों के लिए मास्क/फेस कवर लगाना अनिवार्य है, बिना मास्क/फेस कवर के अभ्यर्थियों को परीक्षा हॉल में प्रवेश नहीं दिया जाएगा।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/ड्राइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो हो, का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा। वर्ष 2021-22 का विद्यालय का फोटो परिचय पत्र भी मान्य होगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम एक घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके। सत्यापन के समय अभ्यर्थियों को परीक्षा कार्य में संलग्न अधिकारियों के निर्देश के अनुसार अपने मास्क को हटाना होगा।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लावें।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घंड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षा कक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
- काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जावेगा।
- अभ्यर्थी अपने साथ हैण्ड सैनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/ छत्तीसगढ़ शासन के द्वारा कोविड-19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



छत्तीसगढ़ व्यावसायिक परीक्षा मण्डल, रायपुर
Chhattisgarh Professional Examination Board, Raipur



1. ऑनलाइन आवेदन के साथ अभ्यर्थी की जाति, जन्मतिथि, स्थानीय निवासी आदि सम्बंधी प्रमाण-पत्र नहीं लिए जा रहे हैं । अभ्यर्थी के सभी प्रमाण-पत्र का परीक्षण काउन्सलिंग के दौरान की जाएगी । अभ्यर्थी द्वारा दी गई गलत जानकारी के लिए व्यापम जवाबदार नहीं होगा । इसका संपूर्ण उत्तरदायित्व उसका स्वयं का होगा ।
2. ऑनलाइन आवेदन में हुई त्रुटि को फार्म जमा करने के लिए निर्धारित समय-सीमा के दौरान भी सुधार कर सकते हैं । इसके अलावा ऑनलाइन फार्म भरने की अंतिम तिथि के पश्चात् भी 03 दिवस का समय दिया जायेगा । परीक्षा दिवस को ओ.एम.आर. उत्तरसीट पर कोई त्रुटिसुधार की सुविधा उपलब्ध नहीं होगी ।
3. आवेदन पत्र को सफलतापूर्वक सबमिट करने के बाद कृपया इसका प्रिंट आउट अपने पास अनिवार्य रूप से रखें ।

Last Updated On: 28-May-2023 07:21:57
01:09:56

Print Date : 11-Dec-2023

Application Form of Pre B.Ed and Pre D.El.Ed Entrance Exam 2023

1. Pre B.Ed Entrance Exam 2023, 2. Pre D.El.Ed Entrance Exam 2023

Application Information:-

Enrollment No:	VPM0707670
Application No:	BDED233001355047
Candidate's Name:	NARAD LAL
Father Name:	MAHESH
Mother Name :	KALESHWARI
Gender :	Male
Date of Birth:	08 May 2001
Category (Caste) :	OBC (NON CREAMY LAYER)
PVTG :	
Is PWD :	No
PWD Type :	
Marital Status :	Unmarried
E-Mail -ID:	naradlalsahu50@gmail.com
Mobile No :	9131221408
CG Domicile :	Yes
Exam City :	Rajnandgaon
Class :	
For Physically Handicapped Candidate: Do You need to Scribe(Writer) ? (क्या आपको सहलेखक की आवश्यकता है?) :	No
Scriber type :	



Contact Information (Present):-

House No.:	05	Street Name:	WARD NO 05
City/ Village:	VILL- MURKUTUMB, TEH - CHHURIYA		
State :	Chhattisgarh	District :	Rajnandgaon
Pincode :	491558		

Permanent Address :-

House No.:	05	Street Name:	WARD NO 05
City/ Village:	VILL- MURKUTUMB, TEH - CHHURIYA		
State:	Chhattisgarh	District:	Rajnandgaon
Pincode:	491558		

Decalaration Given By Candidate :-

मैं यह घोषणा करता/करती हूँ कि मैं भारत का/की नागरिक हूँ, मेरे द्वारा ऑनलाइन आवेदन पत्रमें स्वयं के नाम, श्रेणी, वर्ग, जन्मतिथि, डाक पता एवं अन्य दी गई सूचना मेरी जानकारी एवं विश्वास में सही है, जिसके सत्यतापूर्वक और सही होने की मैं घोषणा करता/करती हूँ। मैंने मैविभाग द्वारा जारी प्रवेश नियमों एवं व्यापम के नियमों को पढ़ा है एवं समझा है। यदि ऊपर दी गई कोई भी जानकारी असत्य पायी जाती है तो प्रवेश प्रक्रिया के किसी भी स्तर पर मुझे पूर्वसूचना दिये बिना मेरी अभ्यर्थिता समाप्त की जा सकती है।

I do hereby declare, that I am an Indian Citizen and the information given above related to my Name, Category, Gender, Date of Birth, Address and allother information given above are correct and I truthfully declare it to be correct. I have gone through the rules and other information related to the exam notified by the department and Vyapam and understood the same. If any information given above is found to be incorrect at any stage, my candidature may summarily be terminated without any prior noti

नारद लाल



संघ लोक सेवा आयोग, धौलपुर हाउस, शाहजहाँ रोड, नई दिल्ली - 110069

Union Public Service Commission

Dholpur House, Shahjahan Road, New Delhi - 110069

ई-प्रवेश पत्र e-ADMIT CARD

आपको प्रवर्तन अधिकारी / लेखा अधिकारी और/अथवा सहायक भविष्य निधि आयुक्त, ई.पी.एफ.ओ., 2023 भर्ती परीक्षण के लिए प्रवेश दिया गया है।

You are being admitted to the Recruitment Test for ENFORCEMENT OFFICER/ACCOUNTS OFFICER AND/OR ASSISTANT PROVIDENT FUND COMMISSIONER, E.P.F.O, 2023

भर्ती परीक्षण की तारीख :- 02 जुलाई, 2023 Date of Recruitment Test :- 02 July, 2023



नाम Name	ANKITA SHRIVASTAVA	 12326344090
अनुक्रमांक Roll No.	4902856	
पहचान पत्र Photo Identity Card	AADHAR CARD NO : 467309704347	
पिता का नाम Father's Name	DEVENDRA MOHAN LALA	
माता का नाम Mother's Name	SHALINI LALA	
केन्द्र Centre	RAIPUR	
पद के लिए आवेदन Post Applied For	ENFORCEMENT OFFICER/ACCOUNTS OFFICER AND ASSISTANT PROVIDENT FUND COMMISSIONER (BOTH)	

समय सारणी / Time Table

समय / Time	विषय (विषय कोड) / Subject (Sub. Code)	परीक्षा का स्थान / Venue of Examination
09.30 बजे पूर्वाह्न से 11.30 बजे पूर्वाह्न / 09.30 AM to 11.30 AM	ईओ / एओ-सामान्य योग्यता परीक्षा(01) / EO/AO-General Ability Test(01)	(007)NIVEDITA GIRLS HIGHER SECONDARY SCHOOL, GURU NANAK CHOWK, RAIPUR-492001
02.00 बजे अपराह्न से 04.00 बजे अपराह्न / 02.00 PM to 04.00 PM	एपीएफसी-सामान्य अध्ययन(02) / APFC- General Studies(02)	(007)NIVEDITA GIRLS HIGHER SECONDARY SCHOOL, GURU NANAK CHOWK, RAIPUR-492001

- भर्ती परीक्षण स्थल पर प्रवेश करने के लिए इस ई-प्रवेश पत्र (प्रिंटआउट) तथा फोटो पहचान पत्र (मूल), जिसका क्रमांक ऊपर अंकित है एवं ब्लैक बॉल पॉइंट पेन साथ लाएं। ई-प्रवेश पत्र को अंतिम परिणाम की घोषणा होने तक सुरक्षित रखें।
BRING THIS E-ADMIT CARD (PRINT OUT), ALONG WITH THE PHOTO IDENTITY CARD (ORIGINAL), AS MENTIONED ABOVE AND BLACK BALL POINT PEN TO SECURE ADMISSION TO RECRUITMENT TEST HALL. E-ADMIT CARD MUST BE PRESERVED TILL THE DECLARATION OF THE FINAL RESULT.
- कृपया नोट करें कि भर्ती परीक्षण के प्रारंभ होने के 10 मिनट पहले भर्ती परीक्षण स्थल पर प्रवेश बंद कर दिया जाएगा। प्रवेश बंद होने के पश्चात भर्ती परीक्षण स्थल पर किसी भी उम्मीदवार को अंदर जाने की अनुमति नहीं दी जाएगी।
PLEASE NOTE THAT ENTRY INTO THE RECRUITMENT TEST VENUE SHALL BE CLOSED 10 MINUTES BEFORE THE SCHEDULED COMMENCEMENT OF THE RECRUITMENT TEST. NO CANDIDATE SHALL BE ALLOWED THE ENTRY INTO THE RECRUITMENT TEST VENUE AFTER CLOSURE OF THE ENTRY.
- यह प्रवेश पत्र ऊपर उल्लिखित 'पद के लिए आवेदन' में यथानिर्दिष्ट पद/पदों हेतु उम्मीदवारी पर विचार करने के लिए ही उपयुक्त है।
THIS ADMIT CARD IS SOLELY APPLICABLE FOR CONSIDERATION OF CANDIDATURE FOR THE POST/S AS SPECIFIED ABOVE IN 'POST APPLIED FOR'.

*Pushpendra*

Roll Number :	CGD1670252	Application Number :	220510552692	
Candidate's Name :	DHARMENDRA KUMAR			
Mother's Name :	KAMLA			
Father's Name :	BHARAT LAL			
Category :	OBC- NCL (Central List)	Person with Disability(PwD)* :	--	
Gender :	MALE	Date of Birth :	01-09-1992	
Subject :	English			
No of Candidates in this Subject	Registered :	73601	Appeared :	
Applied For :	JRF & ASSISTANT PROFESSOR			

Paper	Percentile Score Obtained@
Paper-1 :	92.8678640
Paper-2 :	86.0514466
Total :	90.6681849
Total Percentile Score obtained in Words :	Ninety point Six Six Eight One Eight Four Nine Only
Result :	QUALIFIED FOR ASSISTANT PROFESSOR ONLY

*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

'@'

(a) **Percentile Scores are normalised scores across multi session papers and** are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

(b) **The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW** (same or lower raw scores) **that particular candidate in that session.**

(c) **The Percentile scores of a Candidate have been calculated as follows:**

100 X Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate

Total number of the candidates appeared in the 'Session'



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Ministry of Education
Government of India





Human Resource Development Group
Council of Scientific & Industrial Research



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Joint CSIR - UGC NET JUNE 2022
National Testing Agency - Score Card

Application Number :	221610258567	Roll Number :	CG0102430171		
Candidate's Name :	PALSINGH				
Mother's Name :	BUDHA BAI				
Father's Name :	DEVSINGH				
Category :	ST	Person with Disability(PwD) :	No		
Gender :	MALE	Date of Birth :	18-12-1992		
Subject :	LIFE SCIENCES				
No of Candidates in this Subject	Registered :	83679	Appeared :		62655
Applied For :	APPLIED FOR LECTURESHIP/ASSISTANT PROFESSOR				

CG0102430171

Paper	Percentile Score Obtained@
Part A	38.9588329
Part B	74.5736744
Part C	88.7623235
Total	83.2500666
Total Percentile Score obtained (in words)	EIGHTY THREE POINT TWO FIVE ZERO ZERO SIX SIX SIX ONLY
Result	Lectureship/Assistant Professor
RANK	177

Dated : 28-10-2022


Senior Director, NTA

Notes:

- This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
- NTA Scores are the normalized scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.
- The percentile score of a candidate has been calculated as follows:
$$\frac{100 \times \text{Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$
- The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
- The NTA Score is NOT the same as percentage of marks obtained.
- The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
- No separate intimation about issue of Score Card shall be issued.

10. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in





JRF AWARD LETTER

Dated: 15.11.2022

NTA Ref. No.: 220510110114

Roll No.: CG01700190

RAMAN DAS

Son/Daughter of **BELSIYA BAI**

and **BRAMHA DAS**

Subject: **Mass Communication and Journalism**



Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for December 2021 and June 2022 (merged session). The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **05.11.2022** (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on www.ugc.ac.in/netjrf

The Awardee is required to get admission and registration for regular and full time **M.Phil./Ph.D.** course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- Misconduct of Awardee,
- Unsatisfactory progress of research work,
- Failure in any examination related to M.Phil./Ph.D.,
- In case any other fellowship is drawn from other source(s),
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

Subarashan

(Dr Sadhana Parashar)
Senior Director



National Testing Agency - Score Card

Print

Close

Application No :	231610068102	Roll Number :	CG01040184		
Candidate's Name :	RITU DESHALAHRE				
Mother's Name :	TARA BAI				
Father's Name :	BUNDELAL DESHALAHRE				
Category :	SC	Person with Disability PwD :	No		
Gender :	Female	Date Of Birth	13/09/1999		
Subject :	Life Sciences				
No Of Candidates in the Subject	Registered	105478	Appeared		78168
Applied For :	Applied for JRF				

Marks

3145FD25A1D27520DEE68FFD8C00632AF

PAPER	Percentile Score Obtained@
Part A	54.4521461
Part B	98.9469475
Part C	80.0319915
Total Percentile	91.5382565
Total Percentile Score obtained (in words)	Ninety One point Five Three Eight Two Five Six Five Only
Result	Lectureship/Assistant Professor
Rank	128

Dated: 25.07.2023


Senior Director NTA

Note

- This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
- NTA Scores are the normalized scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.
- The Percentile scores of a Candidate have been calculated as follows:

$$100 \times \frac{\text{Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$
- The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
- The NTA Score is NOT the same as percentage of marks obtained.
- The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
- No separate intimation about issue of Score Card shall be issued.
- Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in

Disclaimer: Neither NIC nor NTA is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on

Roll No.	CG01500211	Application No	220510180569	Photograph 
Candidate's Name	VAISHNAVI DEWANGAN	Father's Name	NARAYAN DEWANGAN	
Gender	Female	Date of Birth	21-06-2001	
Category	OBC-NCL (Central List)	Person with Disability (PWD)	NO	
Scribe required*	NA			
 CG01500211		Candidate's Signature		

Test Details	
Apply For	JRF & ASSISTANT PROFESSOR
Subject	Commerce
Date of Examination	29.09.2022
Shift	Second
Reporting / Entry Time at Centre	01:00 PM. (IST)
Gate Closing Time of Centre	02:30 PM. (IST)
Timing of Test	03:00 PM. to 06:00 PM. (IST)
Venue of Test	BHARTI VISHWAVIDYALAYA, CHANDKHURI, DURG, BALDO ROAD, CHHATTISGARH - 491001


SENIOR DIRECTOR - NTA

SELF DECLARATION (UNDERTAKING)

VAISHNAVI DEWANGAN, resident of D/O NARAYAN DEWANGAN RAJNANDGAON BAGHERA IRAJNANDGAON CHHATTISGARH 491441, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <http://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|--|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose: <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness: <input type="checkbox"/> | • Other Please Specify: <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				



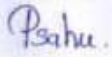

i. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

i. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day Examination in presence of invigilator only)
--	---	--

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of



Ministry of Education Government of India		राष्ट्रीय परीक्षा एजेंसी National Testing Agency एजेंसी का आदेश	
Joint CSIR UGC NET June 2022			
Admit Card Provisional			
Roll Number	CG102338031	Application Number	Z20410031092
Candidate's Name	PURUSHOTTAM	Father's Name	SUDAKSHAN
Gender	MALE	Date Of Birth	15-11-1998
Category	OBC - NCL (CENTRAL LIST)	Person With Benchmark Disability (PwBD)	NO
Scribe required	NO		
<small>*A PwBD candidate (with a disability of 80% and more) may be allowed Compensatory/Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution will be provided by NTA.</small>			
		Candidate's Signature	
Test Details			
Apply For	APPLIED FOR JET		
NET Subject	LIFE SCIENCES		
Medium of Question Paper	HINDI		
Date Of Examination	17-09-2022		
Reporting/Entry Time at Centre	08:10 AM		
Gate Closing Time Of Centre	8:30 AM		
Timing Of Test	09:00 AM-12:00 NOON		
Test Centre No	CG0302		
Venue Of Test	BHARTI VISHWAVIDYALAYA - CHANDKHURI, DORG, BALOD ROAD, CHEHATTISGARH - PINCODE-491223		
			 Senior Director, NTA

SELF DECLARATION (UNDERTAKING)

I, _____ resident of _____, do hereby, declare the following:

- I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to the COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://csirnet.nta.ac.in/> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
 - the following flu-like symptoms:
 - Fever
 - Cough
 - Body aches
 - Shortness of breath
 - Sore throat
 - Loss of taste/smell
 - Other: Please specify _____
 - been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine:
 - travelled the following cities/ country prior to arriving at the Centre:

	1st City	2nd City	3rd City	4th City
Name of cities/ country				
Date of Arrival in Centre Country				

- The health and wellbeing of our community are our first priority; therefore, the Centre reserves the right to deny entry to its premises

Joint CSIR UGC NET June 2022

Admit Card-Provisional

Roll Number	CG010130038	Application Number:	221610048411	Photograph
Candidate's Name:	SURITA	Father's Name:	VAISHAN KUMAR	
Gender :	FEMALE	Date Of Birth :	15-02-1999	
Category :	ST	Person With Benchmark Disability (PwBD) :	NO	
Scribe required*	NO			
*A PwBD candidate (with a disability of 40% and more) may be allowed Compensatory/Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution will be provided by NTA.				
		Candidate's Signature :		
Test Details				
Apply For	APPLIED FOR [RE]			
NET Subject	LIFE SCIENCES			
Medium of Question Paper	HINDI			
Date Of Examination	17-09-2022			
Reporting/Entry Time at Centre	7:50 AM			
Gate Closing Time Of Centre	8:30 AM			
Timing Of Test	09:00 AM-12:00 NOON			
Test Center No	CG0103			
Venue Of Test	CHHATRAPATI SHIVAJI INSTITUTE OF TECHNOLOGY (CSIT) - SHIVAJI NAGAR, KOLHAPUR, PSEGAON, BALOD ROAD, DURG, CHHATTISGARH - PINCODE-491001			
				 Senior Director, NTA

SELF DECLARATION (UNDERTAKING)

I, _____ resident of _____, do hereby, declare the following:

- I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to the COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://www.nta.ac.in> and www.csir.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank)
 - the following flu-like symptoms:
 - Fever
 - Breathlessness
 - Cough
 - Sore throat/ Runny nose
 - Body aches
 - Others: Please specify _____
 - I been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one meter for more than 15 minutes)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - I travelled the following cities/ country prior to arriving at the Centre

	1st City	2nd City	3rd City	4th City
Name of cities/ country				
Date of Arrival in Centre Country				

3. The health and well-being of our community are our first priority. Therefore, the Centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS FOR CANDIDATES' as given on Page 2 and 'ADVISORY FOR CANDIDATES REGARDING COVID-19' as given on Page 3, and Undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the invigilator only)
---	---	---

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the invigilator.

Application No	221610048411	IP Address	157.34.62.240
Date and Timing of Printing of Admit Card	13-09-2022 08:03:06		

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- On completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of three pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, page 2 has 'important instruction for candidates' and page 3 has 'Advisory for candidates regarding COVID-19'.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Prospectus/Information Bulletins.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking. Frisking through Handheld Metal Detector (HHMD).



Ministry of Education Government of India		राष्ट्रीय परीक्षा एजेंसी National Testing Agency एजेंसी का आदेश	
Joint CSIR UGC NET June 2022			
Admit Card Provisional			
Roll Number	CG102338031	Application Number	Z20410031092
Candidate's Name	PURUSHOTTAM	Father's Name	SUDAKSHAN
Gender	MALE	Date Of Birth	15-11-1998
Category	OBC-NCL (CENTRAL LIST)	Person With Benchmark Disability (PwBD)	NO
Scribe required	NO		
<small>*A PwBD candidate (with a disability of 80% and more) may be allowed Compensatory/Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/Medical Superintendent of a Government Health Care Institution will be provided by NTA.</small>			
		Candidate's Signature	
Test Details			
Apply For	APPLIED FOR JET		
NET Subject	LIFE SCIENCES		
Medium of Question Paper	HINDI		
Date Of Examination	17-09-2022		
Reporting/Entry Time at Centre	08:10 AM		
Gate Closing Time Of Centre	8:30 AM		
Timing Of Test	09:00 AM-12:00 NOON		
Test Centre No	CG0302		
Venue Of Test	BHARTI VISHWAVIDYALAYA - CHANDKHURI, DORG, BALOD ROAD, CHEHATTISGARH - PINCODE-491223		
			 Senior Director, NTA

SELF DECLARATION (UNDERTAKING)

I, _____ resident of _____, do hereby, declare the following:

- I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to the COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://csirnet.nta.ac.in/> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
 - the following flu-like symptoms:
 - Fever Breathlessness
 - Cough Sore Throat/ Runny Nose
 - Body aches Others: Please specify: _____
 - been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine:
 - travelled the following cities/ country prior to arriving at the Centre:

	1st City	2nd City	3rd City	4th City
Name of cities/ country				
Date of Arrival in Centre Country				

- The health and wellbeing of our community are our first priority; therefore, the Centre reserves the right to deny entry to its premises





NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN21C03778

University Grants Commission

ज्ञान-विज्ञान विमुक्तये
JOINT CSIR-UGC TEST



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NIA Ref. No: 211610022962

Roll No: CG01000752



Certified that **SHASHI KAMAL**

Son/Daughter of **LAXMI YADAV**

and **DEVENDRA YADAV**

has qualified

in June 2021 Joint CSIR-UGC Test for eligibility for Assistant Professor in the subject
Life Sciences

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 24.03.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by 23.03.2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 19.04.2022

Subarashar
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
 वेबसाइट: www.sscmp.org
 हेल्पलाइन नंबर: 0771-2960440, 2960441
 ई-मेल आई डी: sscraipur@yahoo.co.in



Staff Selection Commission (MP Region)
 Website: www.sscmp.org
 Helpline No. 0771-2960440, 2960441
 Email Id: sscraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE
 संयुक्त उच्चतर माध्यमिक स्तरीय परीक्षा, 2021 (स्तरण-1)
 COMBINED HIGHER SECONDARY LEVEL (10+2) EXAMINATION - 2021 (TIER-I)




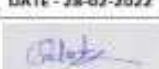
संख्यांक नं.: **6205001353**
 Roll No.:
 (युक्त आई डी के रूप में प्रयोग करें) (To be used as User ID)

रजि. नं.: **50005117422**
 Registration No.

लिखित के लिए विकल्प: **NO**
 Opted for Scriber:

परीक्षा के लिए पासवर्ड:
 Password for Examination: **15052002**

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
27/05/2022	07.30 AM	08.30 AM

उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नाम या बदला हुआ नाम / Candidate's New or Changed Name	लिंग/ Gender	 OMLATA LAHARE DATE - 28-02-2022
OMLATA LAHARE		Female	
जन्म तिथि/ Date of Birth	श्रेणी/ Category	SC	
15/05/2002			
उम्मीदवार का पता / Candidate's Address			
VILL - URAIDABRI POST - VICHARPUR NAWADAON RAJNANGADON CHHATTISGARH-491557			

परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केंद्र / Examination Venue
27/05/2022 09.00 AM TO 10.00 AM	ION Digital Zone (DZ) Sirsakala Bhlai-3 Ground, 2nd & 3rd Floor, Parthivi College of Engineering & Management, Sirsakala DURG-490021

- उम्मीदवार को एक मूल फोटो पहचान पत्र ले जाना चाहिए जिसमें जन्म तिथि (दिनांक, माह और वर्ष सहित) एक ही जन्म तिथि हो, और कि प्रवेश प्रमाण पत्र पर मुद्रित किया गया है।
- यदि फोटो पहचान पत्र में एक ही जन्म तिथि (दिनांक, माह और वर्ष सहित) नहीं है, तो उम्मीदवार को अपनी जन्म तिथि के प्रमाण के रूप में एक अतिरिक्त प्रमाण पत्र (यूएन में) ले जाना चाहिए।
- प्रवेश प्रमाण पत्र और फोटो आईडी / जन्म तिथि के प्रमाण में त्रुटि पर प्रमाण पत्र में उल्लिखित जन्म तिथि में बदलाव होने की स्थिति में, उम्मीदवार को परीक्षा में शामिल होने की अनुमति नहीं दी जाएगी।
- प्रवेश पत्र को सुरक्षित रखना तक सुरक्षित रूप से रखा जाना चाहिए। प्रमाण होने की स्थिति में दोहरा प्रवेश पत्र नहीं दिया जाएगा।

- Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.
- Admit card must be kept safely till final result. Roll Numbers cannot be given again if lost.

स्तरीय / Tier-I	विषय / Subject	अंक / Marks	
(समूहिक प्रश्न) (Objective Type)	1. अंग्रेजी भाषा (बुनियादी ज्ञान)	1. English Language (Basic Knowledge)	50
	2. सामान्य बुद्धिमत्ता	2. General Intelligence	50
	3. मात्रात्मक क्षमता (बुनियादी अंकगणितीय कौशल)	3. Quantitative Aptitude (Basic Arithmetic Skill)	50
	4. सामान्य जागरूकता	4. General Awareness	50

Joint CSIR UGC NET June 2022

Admit Card-Provisional

Roll Number	CG010130038	Application Number:	221610048411	Photograph
Candidate's Name:	SURITA	Father's Name:	VAISHAN KUMAR	
Gender :	FEMALE	Date Of Birth :	15-02-1999	
Category :	ST	Person With Benchmark Disability (PwBD) :	NO	
Scribe required*	NO			
*A PwBD candidate (with a disability of 40% and more) may be allowed Compensatory/Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution will be provided by NTA.				
		Candidate's Signature :		
Test Details				
Apply For	APPLIED FOR [RE]			
NET Subject	LIFE SCIENCES			
Medium of Question Paper	HINDI			
Date Of Examination	17-09-2022			
Reporting/Entry Time at Centre	7:50 AM			
Gate Closing Time Of Centre	8:30 AM			
Timing Of Test	09:00 AM-12:00 NOON			
Test Center No	CG0103			
Venue Of Test	CHHATRAPATI SHIVAJI INSTITUTE OF TECHNOLOGY (CSIT) - SHIVAJI NAGAR, KOLHAPUR, PSEGAON, BALOD ROAD, DURG, CHHATTISGARH - PINCODE-491001			
				 Senior Director, NTA

SELF DECLARATION (UNDERTAKING)

I, _____ resident of _____, do hereby, declare the following:

- I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to the COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://www.nta.ac.in> and www.csir-ugc.net
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank)
 - the following flu-like symptoms:
 - Fever
 - Breathlessness
 - Cough
 - Sore throat/ Runny nose
 - Body aches
 - Others: Please specify _____
 - I been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one meter for more than 15 minutes)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - I travelled the following cities/ country prior to arriving at the Centre

	1st City	2nd City	3rd City	4th City
Name of cities/ country				
Date of Arrival in Centre Country				

3. The health and well-being of our community are our first priority. Therefore, the Centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS FOR CANDIDATES' as given on Page 2 and 'ADVISORY FOR CANDIDATES REGARDING COVID-19' as given on Page 3, and Undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the invigilator only)
---	---	---

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the invigilator.

Application No	221610048411	IP Address	157.34.62.240
Date and Timing of Printing of Admit Card	13-09-2022 08:03:06		

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- On completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of three pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, page 2 has 'important instruction for candidates' and page 3 has 'Advisory for candidates regarding COVID-19'.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Prospectus/Information Bulletins.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking. Frisking through Handheld Metal Detector (HHMD).

CANDIDATE'S COPY



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Supervisor (Khuli Seedhi Bharti/Pariseemit Seedhi Bharti) Recruitment Exam (MBS23)



Registration No.: MBS230001624828
 Roll No. :26361156
 Candidate's Name :SWATI SAHU
 Relative's Name :TEKRAM



Swati

Swati

Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Supervisor (Khuli Seedhi Bharti)	2636- SANSKAR CITY INTERNATIONAL SCHOOL, G.E. ROAD, RAJNANDGOAN	27-Aug-2023	10:00 AM to 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

- कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केंद्र में जमा हो जाएगी।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पर्यटन पत्र के साथ में मतदाता पहचान पत्र/व्यक्तिगत लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का मोटी छीप का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केंद्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केंद्र में प्रवेश नहीं दिया जायेगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 4 घंटा पहले परीक्षा केंद्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का शस्यपत्र मूल पर्यटन पत्र से किया जा सके।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर लिखित करने हेतु उपयोग में लायें।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षकक्ष में घड़ी, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
- कालीकालीन के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा घोषित जारी नहीं किया जायेगा।
- अभ्यर्थी अपने साथ हेल्थ सैनिटाइजर को छोटी पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/उत्तीरागढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वर्जित कर सकेंगे।



VYAPAM'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Supervisor (Khuli Seedhi Bharti)



Registration No.: MBS230001624828
 Candidate's Name :SWATI SAHU
 Roll No.: 26361156



Swati

Examination Center Code and Name :

2636-SANSKAR CITY INTERNATIONAL SCHOOL, G.E. ROAD, RAJNANDGOAN 27-Aug-2023 10:00 AM to 12:15 PM

Signature Of Candidate :

Date

Signature of Invigilator:

CANDIDATE'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (Vyapam), RAIPUR

TET22: Both Primary and Upper Primary

Admit Card



Registration No. TET223004429250
Roll No. 260533013
Candidate's Name : RAVINA
Relative's Name : HEMANT DAS
Date of Birth : 16/12/1998
Gender : FEMALE
Class : Others

Category : OBC (NCL)



Address of Candidate

HO NO 87, WORD NO 05, TUMDIBOD, Rajnandgaon - 491441,
CHATTISGARH

Date of Exam 18/09/2022
Time PAPER - I 09:30 AM TO
12:15 PM and PAPER - II 2:00
PM TO 04:45 PM

Examination Center Code and Name :

26053.GOV.T.H.S. SCHOOL PADUMTARA RAJNANDGAON

Controller

अभ्यर्थी के लिए आवश्यक निर्देश :-

1. सभी अभ्यर्थियों के लिए मास्क/फेस कवर लगाना अनिवार्य है, बिना मास्क/फेस कवर के अभ्यर्थियों को परीक्षा हॉल में प्रवेश नहीं दिया जाएगा।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो हो, का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
3. परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम एक घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहे, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके। सत्यापन के समय अभ्यर्थियों को परीक्षा कार्य में संलग्न अधिकारियों के निर्देश के अनुसार अपने मास्क को हटाना होगा।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल फ्लाइंग पेन को ही उत्तर अंकित करने हेतु उपयोग में लावे।
5. किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षा कक्ष में घड़ी, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
6. काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जायेगा।
7. अभ्यर्थी अपने साथ हेण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
8. परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/ छत्तीसगढ़ शासन के द्वारा कोविड-19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



Joint CSIR UGC NET June 2022

Admit Card-Provisional

Roll Number	CG0103330069	Application Number:	221610031652	Photograph
Candidate's Name:	RAVINA	Father's Name:	HEMANT DAB	
Gender:	FEMALE	Date Of Birth:	16-12-1998	
Category:	OBC-NCL (CENTRAL LIST)	Person With Benchmark Disability (PwBD):	NO	
Scribe required*:	NO			

* If PwBD candidate (with a disability of 40% and more) may be allowed Compensatory Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/Medical Superintendent of a Government Health Care Institution will be provided by NTA.



Candidate's Signature:

Ravina



Test Details

Apply For	APPLIED FOR JRP
NET Subject	LIFE SCIENCES
Medium of Question Paper	HINDI
Date Of Examination	17-09-2022
Reporting/Entry Time at Centre	08:10 AM
Gate Closing Time Of Centre	8:30 AM
Timing Of Test	09:00 AM-12:00 NOON
Test Center No	CG0103
Venue Of Test	CHHATRAPATI SHIVAJI INSTITUTE OF TECHNOLOGY (CSIT) - SHIVAJI NAGAR, KOLIHAPURI, PISEGAON, BALOD ROAD, DURG, CHHATTISGARH - PINCODE:491001

J. J. J.
Senior Director

SELF DECLARATION (UNDERTAKING)

I, _____ resident of _____ do hereby, declare the following:

- I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to the COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://csirnet.nta.ac.in/> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
 - the following flu-like symptoms:
 - Fever:
 - Cough:
 - Body ache:
 - Brutishness:
 - Sore throat/ Runny Nose:
 - Others- Please specify: _____
 - been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine:
 - travelled the following cities/ country prior to arriving at the Centre:

Name of cities/ country	1st City	2nd City	3rd City	4th City
Date of Arrival in Centre Country				

- The health and wellbeing of our community are our first priority; therefore, the Centre reserves the right to deny entry to its premises.
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page 2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page 3, and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be affixed before reaching the Centre)

Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)

Candidate's Signature (To be signed, on the Day of Examination presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the invigilator.

Application No	221610031652	IP Address	49.36.43.101
Date and Timing of Printing of Admit Card			13-09-2022 12:58:33

State Council of Educational Research and Training (SCERT), Chhattisgarh

राज्य शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद् रायपुर (छत्तीसगढ़)

BTI Ground Shankar Nagar, Raipur PIN-492007
Phone :- 0771-2443596, 2443496, Fax :- 2443496
Website :- http://scert.cg.gov.in/

Admission Form

B.Ed.

Print Date : 12/09/2023 : 15 : 50

Phase : I

Registration No : BED230011799

Version No : 1

Personal Details

Applicant Name / नाम :	KHILENDRA KUMAR
Date of Birth/जन्म की तारीख :	05-Jun-1999
Gender/लिंग :	Male
Caste/Category/जाति/श्रेणी:	ST
Special Category/विशेष श्रेणी:	None
Mobile Number / मोबाइल नंबर:	7747850560
Email Id / आपका ईमेल आईडी:	khilendrathakur913@gmail.com
Father's Name / पिता का नाम:	BISAMBHAR RAM
Mother's Name / माता का नाम:	PEMIN



Address Details

Present Address / वर्तमान पता:	H.NO.440, WARD NO.06, BHARATPUR CAMP, KIRANDUL
Present State / वर्तमान राज्य:	Chhattisgarh
Present District / वर्तमान जिला:	Dantewada
Present Pin Code / वर्तमान पिन कोड :	494556
Domicile State :	Chhattisgarh

Entrance Exam (Pre B.Ed.) Exam Details

Roll Number	26181262
Obtained Marks	59.794

Enter Subject wise Marks of Graduation / Post Graduation Exam

Subject Name	Max Marks	Obtained Marks	Percentage	Grace Marks
UG 1 Year	600.000	287.000	47.833	0.000
UG 2 Year	600.000	404.000	67.333	0.000
UG 3 Year	600.000	469.000	78.167	0.000
PG 1 Year	1200.000	738.000	61.500	0.000
PG 2 Year	1200.000	745.000	62.083	0.000

Payment Details

Admission Fee	10000 ✓
Payment Mode	Cash
Cheque No	NA
Cheque Date	NA
Bank Name	NA

Admission Details

College Name	Royal College Lal Bagh , Rajnandgaon (C.G.)
College Type	Private
Course Name (Branch)	B.Ed.
Alloted Seat	ST
Preference	5

Declaration

I have read all the Admission Rules issued by SCERT Chhattisgarh and understanding these rules, I have filled the application form for consideration for the allotment / admission to B.Ed. course for the academic year 2023-2024. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false document(s), I am aware that my allotment / admission shall be cancelled and I shall be subjected to legal and/or penal action as per the provisions of the law.

Signature of Admission Head
(Royal College Lal Bagh , Rajnandgaon (C.G.))

Signature of Candidate
(KHILENDRA KUMAR)

Place:

Date:

9630409765



Joint CSIR UGC NET June 2022

Admit Card-Provisional

Roll Number	CG0103330069	Application Number	221610031652	Photograph
Candidate's Name	RAVINA	Father's Name	HEMANT DAB	
Gender	FEMALE	Date Of Birth	16-12-1998	
Category	OBC-NCL (CENTRAL LIST)	Person With Benchmark Disability (PwBD)	NO	
Scribe required*	NO			

* If PwBD candidate (with a disability of 40% and more) may be allowed Compensatory Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not. The facility of Scribe, in case he/she has a physical limitation and a scribe is essential to write the examination on his/her behalf, being so certified in the prescribed format by a CMO/Civil Surgeon/Medical Superintendent of a Government Health Care Institution will be provided by NTA.



Candidate's Signature :

Ravina



Test Details

Apply For	APPLIED FOR JRP
NET Subject	LIFE SCIENCES
Medium of Question Paper	HINDI
Date Of Examination	17-09-2022
Reporting/Entry Time at Centre	08:10 AM
Gate Closing Time Of Centre	8:30 AM
Timing Of Test	09:00 AM-12:00 NOON
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J. J. J.
Senior Director

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- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
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 - Cough:
 - Body ache:
 - Brutishness:
 - Sore throat/ Runny Nose:
 - Others- Please specify: _____
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Name of cities/ country	1st City	2nd City	3rd City	4th City
Date of Arrival in Centre Country				

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Candidate's Photo (Same as uploaded on Application Form to be affixed before reaching the Centre)

Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)

Candidate's Signature (To be signed, on the Day of Examination presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Application No	221610031652	IP Address	49.36.43.101
Date and Timing of Printing of Admit Card			13-09-2022 12:58:33

CANDIDATE'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (Vyapam), RAIPUR

TET22: Both Primary and Upper Primary

Admit Card



Registration No. TET223004429250
Roll No. 260533013
Candidate's Name : RAVINA
Relative's Name : HEMANT DAS
Date of Birth : 16/12/1998
Gender : FEMALE
Class : Others

Category : OBC (NCL)



Address of Candidate

HO NO 87, WORD NO 05, TUMDIBOD, Rajnandgaon - 491441,
CHATTISGARH

Date of Exam 18/09/2022
Time PAPER - I 09:30 AM TO
12:15 PM and PAPER - II 2:00
PM TO 04:45 PM



Examination Center Code and Name :

26053.GOV.T.H.S. SCHOOL PADUMTARA RAJNANDGAON

Controller

अभ्यर्थी के लिए आवश्यक निर्देश :-

1. सभी अभ्यर्थियों के लिए मास्क/फेस कवर लगाना अनिवार्य है, बिना मास्क/फेस कवर के अभ्यर्थियों को परीक्षा हॉल में प्रवेश नहीं दिया जाएगा।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो हो, का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
3. परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम एक घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहे, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके। सत्यापन के समय अभ्यर्थियों को परीक्षा कार्य में संलग्न अधिकारियों के निर्देश के अनुसार अपने मास्क को हटाना होगा।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल फ्लाइंग पेन को ही उत्तर अंकित करने हेतु उपयोग में लावे।
5. किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षा कक्ष में घड़ी, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
6. काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जायेगा।
7. अभ्यर्थी अपने साथ हेण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
8. परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/ छत्तीसगढ़ शासन के द्वारा कोविड-19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।

Roll No.	CG01670344	Application No	22051067388E	Photograph 
Candidate's Name	YAMINI SAHU	Father's Name	RAM NARAYAN	
Gender	Female	Date of Birth	20-05-2000	
Category	OBC-NCL (Central List)	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01670344		Candidate's Signature	<i>Yamini Sahu</i>	

Test Details

Apply For	JRF & ASSISTANT PROFESSOR
Subject	English
Date of Examination	13-10-2022
Shift	Second
Reporting / Entry Time at Centre	01:40 P.M.(IST)
Gate Closing Time of Centre	02:30 P.M.(IST)
Timing of Test	03:00 P.M. to 08:00 P.M.(IST)
Venue of Test	RSR RUNGTA COLLEGE OF ENGG. & TECHNOLOGY BHILAI (CENTRE 1), RSR RUNGTA COLLEGE OF ENGG AND TECHNOLOGY, KURUD ROAD KOHKA BHILAI, 490024 - 490024, Landmark:

V. Laxman

SENIOR DIRECTOR - NTA

SELF DECLARATION (UNDERTAKING)

I, YAMINI SAHU, resident of VILLAGE PENDRIKALA POST BALDEVPUR BLOCK KHAIRAGARH DIST RAJNANDGAON CG VILLAGE PENDRIKALA POST BALDEVPUR BLOCK KHAIRAGARH DIST RAJNANDGAON CG RAJNANDGAON RAJNANDGAON CHHATTISGARH 491881, do hereby declare the following:

- That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugonet.nta.nic.in> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
 - the following flu-like symptoms:

• Fever: <input type="checkbox"/>	• Sore throat/runny Nose: <input type="checkbox"/>
• Cough: <input type="checkbox"/>	• Body ache: <input type="checkbox"/>
• Breathlessness: <input type="checkbox"/>	• Other Please Specify: _____ <input type="checkbox"/>
 - been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - travelled the following cities/ country in the last 14 days prior to arriving at the Centre.


	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

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Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
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The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.



Application Number	231620062349	
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Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ब्योरा (Personal Detail)

उम्मीदवार का नाम (Candidate Name)	DUSHYANT	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	21-04-2001
लिंग (Gender)	MALE	पिता/अभिभावक का नाम (Father/Guardian Name)	GOPAL SINGH
माता/अभिभावक का नाम (Mother/Guardian Name)	BHISAM BAI	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	OTHER VALID GOVT. IDENTITY WITH PHOTOGRAPH	पहचान संख्या (Identification Number)	945199960429
वर्ग (Category)	OBC-NCL AS PER CENTRAL LIST		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. Up To 100000

संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NO.-24	क्षेत्र (Locality)	CHIRCHAR
उप-मोहल्ला (Sub- Locality(Optional))	VILL.-CHIRCHAR POST-BHARDAKALA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	BALOD
पिन कोड (Pin Code)	491225	मेल पता (Email Address)	dushyantkuamr3324@gmail.com
मोबाइल नंबर (Mobile Number)	6268823324		

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NO.-24	क्षेत्र (Locality)	CHIRCHAR
उप-मोहल्ला (Sub- Locality(Optional))	VILL.-CHIRCHAR POST-BHARDAKALA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	BALOD
पिन कोड (Pin Code)	491225	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	7489377932

आधार ब्योरा (Aadhar Details)

आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 0429
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स्नातक योग्यता विवरण (Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2021
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	BSC BILOGY
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVT DIGVIJAY AUTONOMUS PG COLLAGE RAJNANDGOAN	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1365	प्रतिशत (Percentage)	75.83

स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)

पास की स्थिति (Pass Status)	RESULT AWAITED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023
कोर्स / स्ट्रीम (Course/Stream)	M SC EQUIVALENT	योग्यता परीक्षा से (Qualifying Examination From)	INDIA
एमएससी-समकक्ष पाठ्यक्रम/स्ट्रीम (Msc-Equivalent Course/Stream)			MSC ZOOLOGY

योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA (EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA, DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVT DIGVIJAY AUTONOMUS PG COLLEGE RAJNANDGOAN	संस्थान पिनकोड (Institute Pincode)	491441

अतिरिक्त ब्योरा (Additional Details)



डॉक्टरेट ब्योरा (Doctorate Details)

क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA

अल्पसंख्यक ब्योरा (Minority Details)

क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community?)	NO
--	----

उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)

Photo	Signature
PHOTO	
SIGNATURE	
CATEGORY CERTIFICATE	View
RESULT AWAITED CERTIFICATE	View

के लिए आवेदन (Apply For)

के लिए आवेदन (Apply For)	JRF (JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	BHOPAL (MADHYA PRADESH)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	AGRICULTURE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	AGRICULTURE	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है? (Whether you have taken Admission in regular M.PHIL/Ph.D course?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	NO	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	YES
--	----	---	-----

भुगतान विवरण (Payment Details)

Order ID	UGC_231620062349_1700628131	Transcation ID	CPADGVBJQ6
Exam Fee	550.0	Paid Amount	550.0



छत्तीसगढ़ लोक सेवा आयोग,

नार्थ ब्लॉक, सेक्टर-19, नवा रायपुर, अटल नगर (छ.ग.)

CHHATTISGARH PUBLIC SERVICE COMMISSION,


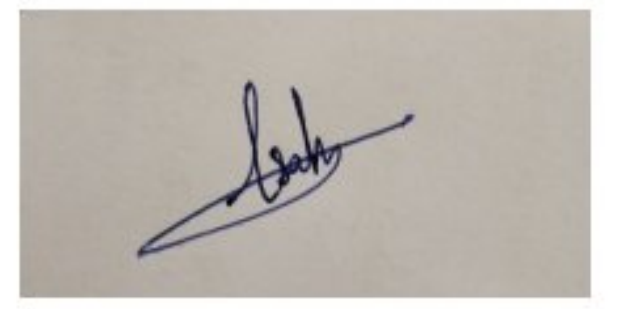
North Block, Sector-19, Nava Raipur, Atal Nagar (C.G.)

प्रवेश पत्र/ Admit Card

State Service (Prelims) Exam-2022



यह प्रवेश पत्र तभी मान्य होगा जब अभ्यर्थी द्वारा परीक्षा केंद्र में प्रवेश पत्र के साथ निर्देश क्रमांक 4 के अनुरूप वैध फोटो पहचान पत्र की मूल प्रति प्रस्तुत की जावेगी। फोटो पहचान पत्र की छाया प्रति स्वीकार नहीं की जावेगी।

अनुक्रमांक/ ROLL NUMBER	जन्म की तारीख / DATE OF BIRTH	लिंग/ GENDER	श्रेणी/ CATEGORY	मूल निवासी/ DOMICILE	दिव्यांग(%)/ DIVYANG(%)	शासकीय/संवीदा कर्मचारी/Govt./Contract Employee
2228256359	02-01-2000	MALE	OBC-NCL	Yes	No	No
आवेदन क्रमांक/ Application No.	PRE222801109571			भूतपूर्व सैनिक/ Ex-Servicemen	No	 CHURAWAN 02/12/2022
अभ्यर्थी का नाम/ Examinee's Name:	CHURAWAN					
परीक्षा केंद्र कोड/ Exam Center Code :	1811					
परीक्षा केंद्र का नाम व पता / Exam Center Name & Address : Neeraj Public School, Pendri, G.E. Road, Rajnandgaon (C.G.)						 अभ्यर्थी के हस्ताक्षर/ Candidate's Signature




Time Table

Date & Day of Exam	Time of Exam	Paper	Subject	Paper Code
12.02.2023 & Sunday	10:00AM to 12:00 NOON	Paper I	General Studies	222801
12.02.2023 & Sunday	03:00 PM to 05:00 PM	Paper II	Aptitude Test	222802




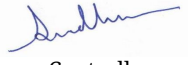
विशेष निर्देश-

- प्रवेश-पत्र का अंग्रेजी/अन्य भाषा में अनुवाद न करें। अनुवादित प्रवेश-पत्र में दर्शित आंकड़े भिन्न होने पर आप परीक्षा में शामिल होने से वंचित हो सकते हैं।
- परीक्षा में सम्मिलित होने वाले प्रत्येक अभ्यर्थी के लिए अपने पास पासपोर्ट आकार का वही फोटो रखना अनिवार्य है, जो प्रवेश-पत्र पर दर्शित हो रहा है। आवश्यकता होने पर वीक्षक अथवा केन्द्राध्यक्ष के मांगे जाने पर आपके द्वारा उक्तानुसार फोटो उपलब्ध कराया जाना अनिवार्य होगा।
- आयोग द्वारा अभ्यर्थियों को उनके गृह जिले के समीपस्थ परीक्षा केन्द्र तक की यात्रा के लिए यात्रा भत्ता का भुगतान किया जायेगा। गृह जिला को छोड़कर अन्य जिले के परीक्षा केन्द्रों से परीक्षा में सम्मिलित होने वाले अभ्यर्थियों को यात्रा भत्ता की पात्रता नहीं होगी। यदि अभ्यर्थी के गृह जिले में परीक्षा केन्द्र निर्धारित नहीं है तो समीपस्थ जिले के परीक्षा केन्द्र तक यात्रा भत्ता देय होगा।
- यात्रा भत्ता मूल निवास प्रमाण-पत्र में दर्शित जिला एवं ऑनलाइन आवेदन में दर्शित परीक्षा जिला समान होने पर ही आरक्षित वर्ग के पूर्णतः बेरोजगार अभ्यर्थियों को देय होगा। अन्य अभ्यर्थियों को यात्रा भत्ता की पात्रता नहीं होगी।
- यात्रा व्यय की पात्रता रखने वाले अभ्यर्थी अपने डैशबोर्ड पर उपलब्ध लिंक के माध्यम से यात्रा व्यय आवेदन-पत्र (देयक) डाउनलोड कर A4 आकार के पेपर पर प्रिंट कर परीक्षा केन्द्र में प्रस्तुत करने पर ही यात्रा व्यय का भुगतान प्राप्त कर सकेंगे। ऐसा नहीं करने पर अभ्यर्थियों को यात्रा व्यय का भुगतान नहीं किया जाएगा।

VYAPAM's COPY

 <p align="center">Chhattisgarh Vyavasayik Pariksha Mandal (Vyapam), RAIPUR</p> <p align="center">TET22: Both Primary and Upper Primary</p> <p align="right">Admit Card</p>	
 <p>Registration No.:TET223004208046 Candidate's Name :YAMINEE NIRMAL Roll No.: 260173255 Category : OBC (CL)</p>	
<p>Examination Center Code and Name : 26017,ROYAL KIDS CONVENT, LALBAG RAJNANDGAON</p>	<p align="center">यामिनी निर्मल</p>
<p>Signature Of Candidate :</p>	<p align="center">Signature of Invigilator:</p>
	<p align="right">Date</p>

CANDIDATE's COPY

 <p align="center">Chhattisgarh Vyavasayik Pariksha Mandal (Vyapam), RAIPUR</p> <p align="center">TET22: Both Primary and Upper Primary</p> <p align="right">Admit Card</p>	
 <p>Registration No.:TET223004208046 Roll No. :260173255 Candidate's Name :YAMINEE NIRMAL Relative's Name :UDAY NIRMAL Date of Birth :10/01/2002 Gender : FEMALE Class :Others</p>	
<p>Address of Candidate : 00, BHATGAON, KHADGAON, Rajnandgaon - 491229, CHATTISGARH</p>	<p>Date of Exam 18/09/2022 Time PAPER - I 09:30 AM TO 12:15 PM and PAPER - II 2:00 PM TO 04:45 PM</p>
<p>Examination Center Code and Name : 26017,ROYAL KIDS CONVENT, LALBAG RAJNANDGAON</p>	<p align="center">यामिनी निर्मल</p>
	<p align="center"> Controller</p>

अभ्यर्थी के लिए आवश्यक निर्देश :-

- सभी अभ्यर्थियों के लिए मास्क/फेस कवर लगाना अनिवार्य है, बिना मास्क/फेस कवर के अभ्यर्थियों को परीक्षा हॉल में प्रवेश नहीं दिया जाएगा ।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पेन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो हो, का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम एक घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके । सत्यापन के समय अभ्यर्थियों को परीक्षा कार्य में संलग्न अधिकारियों के निर्देश के अनुसार अपने मास्क को हटाना होगा ।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लावें ।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घंड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है । परीक्षा कक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है ।
- काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें । व्यापम द्वारा दोबारा जारी नहीं किया जावेगा ।
- अभ्यर्थी अपने साथ हेण्ड सैनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/ छत्तीसगढ़ शासन के द्वारा कोविड-19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा ।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे ।

Roll No.	CG01630337	Application No	220510426661	Photograph 
Candidate's Name	DEVCHAND NISHAD	Father's Name	PUNIT RAM NISHAD	
Gender	Male	Date of Birth	24-06-1998	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630337		Candidate's Signature		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:40 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	RSR RUNGTA COLLEGE OF ENGG. & TECHNOLOGY BHILAI (CENTRE 1), RSR RUNGTA COLLEGE OF ENGG AND TECHNOLOGY, KURUD ROAD KOHKA BHILAI; 490024 - 490024, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, DEVCHAND NISHAD, resident of HOUSE NO 171 WARD NO 12 VILLAGE ADEJHAR POST DANGARH RAJNANDGAON CHHATTISGARH 491665, do hereby, declare the following:

- That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- Fever:
- Cough:
- Breathlessness
- Sore throat/runny Nose
- Body ache:
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
--	---	---

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510426661 IP Address : 157.34.41.58

Date and Time : 06/10/2022 11:51:10 AM

[Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- Candidates will be permitted to carry only the following items with them into the examination venue :**
 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.**
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" - PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- PwD candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.**

Roll No.	CG01630903	Application No	220510086349	Photograph 
Candidate's Name	SARITA	Father's Name	RAMESHWAR	
Gender	Female	Date of Birth	21-06-2000	
Category	SC	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630903		Candidate's Signature		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics / Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	02:00 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	SHRI SHANKARACHARYA GROUP OF INSTITUTIONS (SHRI SHANKARACHARYA TECHNICAL CAMPUS), SHRI SHANKARACHARYA TECHNICAL CAMPUS, BHILAI (CG)-490020 - 490020, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, SARITA, resident of CHHURIYA WARD NO 3 GHORTALAV SADAK CHIRCHARI RAJNANDGAON CHHATTISGARH 491557, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|---|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness <input type="checkbox"/> | • Other Please Specify: _____ <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
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The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510086349 IP Address : 157.34.41.58

Date and Time : 06/10/2022 12:12:20 PM

[Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
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- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- Candidates will be permitted to carry only the following items with them into the examination venue :**
 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.**
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" - PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- Pwd candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.**

Roll No.	CG01630509	Application No	220510699673	Photograph 
Candidate's Name	PAVAN KUMAR	Father's Name	YOGESH KUMAR	
Gender	Male	Date of Birth	14-03-1998	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630509		Candidate's Signature 		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:20 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	KRISHNA ENGINEERING COLLEGE, NEAR SURYA TI MALL; BEHIND SMRITI NAGAR PETROL PUMP; KHAMHARIA BHILAI - 491001, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

- I, **PAVAN KUMAR**, resident of **0 WARD NO.12 VILL- KAVIRAJ TOALA GAON RAJNANDGAON CHHATTISGARH 491441**, do hereby, declare the following:
- That, I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
 - I have in the last 14 days(please tick, wherever it is applicable to you, otherwise leave blank):
 - the following flu-like symptoms:

• Fever:	<input type="checkbox"/>	• Sore throat/runny Nose	<input type="checkbox"/>
• Cough:	<input type="checkbox"/>	• Body ache:	<input type="checkbox"/>
• Breathlessness	<input type="checkbox"/>	• Other Please Specify: _____	<input type="checkbox"/>
 - been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)
 - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.
 - travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

- The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.
- I have read the detailed "IMPORTANT INSTRUCTIONS FOR CANDIDATES" as given on Page-2 and "ADVISORY FOR CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression(To be put before reaching the centre)	Candidate Signature(To be signed, On the day of Examination in presence of invigilator only)
--	--	--

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510699673 IP Address : 49.35.155.200 Date and Time : 07/10/2022 01:00:48 PM [Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19. Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
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 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" – PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- PwD candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.

Application No. 220510144359



DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA).
CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

Personal Details

Aadhaar	Not Opted	Aadhaar Number	
Candidate's Name	ANIL KUMAR NIRMALKAR	Date of Birth	15-10-1998
Mother's Name	KUNWARIVA	Gender	Male
Father's Name	NAROTTAM	Nationality	Indian
Category		OBC- NCL (Central List)	
If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage is not defined) ?		No	
Annual Income of the Parents/Guardian		UPTD 100000	
Do you belong to Minority Community ?		No	
Are You Diabetic?		No	
Subject Name in Post Graduate Exam:		Economics	

Apply For

Apply For	<input checked="" type="checkbox"/> JRF & ASSISTANT PROFESSOR
Subject Opted for NET	Economics - Rural Economics / Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics
1st Choice for Exam City	CHHATTISGARH - RAJNANDGAON
2nd Choice for Exam City	CHHATTISGARH - BHILAI NAGAR/DURG
3rd Choice for Exam City	CHHATTISGARH - BALOD
4th Choice for Exam City	CHHATTISGARH - RAIPUR

M.Phil Details

Whether M.Phil Passed	No
-----------------------	----

Research / Ex-Serviceman Details

Specialization, if Any	
Whether you Possess Research Experience in the subject of PG Degree	NO
Whether you are an Ex-Serviceman	NO

Contact Details

Premises No./Name, Sub-Locality, Locality	10, VILLAGE: GEGDA, POST: MARKA, GEGDA
District, State /UT, Country, Pin Code	KABIRDHAM (FORMERLY KAVARDHA), CHHATTISGARH, India: 491338
Email Address	anilnirmalkar@gmail.com
Mobile Number	91 - 313111261
Alternate Contact No. (Optional)	9109669261



Permanent Address State

Permanent Address State	CHHATTISGARH
-------------------------	--------------

DECLARATION

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief and any mistake / mis-information, detected at the time of admission or at any stage in future, will result in the cancellation of admission/candidature. I have read the information bulletin and understood all the procedures. In case I furnish any false information, my result will not be declared, my candidature will automatically stand cancelled. I shall abide by terms and conditions therein.

Images Uploaded by Candidate

Photo	Signature
	
01.05.2022	

Fee Payment Details

Activity	Application No	Reference No	Transaction Date	Amount	Customer ID	Payment Mode
Application fee	220510144359	CPABQHFHE7	06/05/2022 14:53:53	650	220510144359014/1	EPG

Pass - Anil @ 1998

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
 वेबसाइट: www.sscmpr.org
 हेल्पलाइन नम्बर: 0771-2960440, 2960441
 ई-मेल आई डी: sscraipur@yahoo.co.in



Staff Selection Commission (MP Region)
 Website: www.sscmpr.org
 Helpline No. 0771-2960440, 2960441
 Email Id: sscraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE

केंद्रीय सशस्त्र पुलिस बलों (सीएपीएफ), एनआईए, एसएसएफ में कॉन्स्टेबल (जीडी) और असम राइफल में राइफलमैन (जीडी) परीक्षा, 2021 (पेपर-I)
 CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES (CAPFs), NIA, SSF AND RIFLEMAN (GD) IN ASSAM RIFLES EXAMINATION, 2021 (PAPER-I)



रजि. नं.
 Registration No: 50004034211

अनुक्रमिक नं.
 Roll No.: 6205013483
 (यूजर आई डी के रूप में प्रयोग करें) (to be used as User ID)

प्रतिपिक के लिए विकल्प
 Opted for Scribe: NO

परीक्षा के लिए पासवर्ड
 Password for Examination: 12072001

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
03/12/2021	07.30 AM	08.30 AM
उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग / Gender
TRIKA		Female
जन्म तिथि / Date of Birth		श्रेणी / Category
12/07/2001		OBC
उम्मीदवार का पता / Candidate's Address		
MOHAD WARD NO 49 RAJNANDGAON RAJNANDGAON CHHATTISGARH-491441		
परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केंद्र / Examination Venue	
03/12/2021 09.00 AM TO 10.30 AM	ION Digital Zone iDZ Sirsakala Bhalai-3 Ground, 2nd & 3rd Floor, Parthivi College of Engineering & Management, Sirsakala Bhalai DURG-490021	



Trika

- Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.

चरण-I / Tier-I	भाग / Part	अंक / Marks
(वस्तुनिष्ठ प्रकार) (Objective Type)	क. सामान्य बुद्धि और तर्क	
	ख. सामान्य बुद्धिमत्ता और सामान्य जानकारी	A. General Intelligence & Reasoning
	ग. प्राथमिक गणित	B. General Knowledge and General Awareness
	घ. अंग्रेजी/हिंदी	C. Elementary Mathematics
	D. English/Hindi	25

16

C211

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
वेबसाइट: www.sscmpr.org
हेल्पलाइन नम्बर: 0771-2960440, 2960441
ई-मेल आई डी: ssraipur@yahoo.co.in



Staff Selection Commission (MP Region)
Website: www.sscmpr.org
Helpline No. 0771-2960440, 2960441
Email Id: ssraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE
संयुक्त स्नातक स्तरीय परीक्षा, 2022 (चरण-1)
COMBINED GRADUATE LEVEL EXAMINATION, 2022 (TIER-I)



रजि. सं. 50003765216
Registration No:

अनुक्रमिक सं. 6205000660
Roll No.:
(यूजर आई डी के रूप में प्रयोग करें) (to be used as User ID)

एतिथिक के लिए विकल्प NO
Opted for Scribe:

परीक्षा के लिए प्लगवर्ड
Password for Examination: 16072000

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
01/12/2022	10:30 AM	11:15 AM

उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग/ Gender
DHALESH		Male
जन्म तिथि/ Date of Birth	श्रेणी/ Category	
15/07/2000	OBC	



उम्मीदवार का पता / Candidate's Address
VILLAGE NAGARKOHRA POST CHICHOLA TEH CHHURIYA
RAJNANDGAON
CHHATTISGARH-491557

परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केन्द्र / Examination Venue
01/12/2022 11:45 AM to 12:45 PM	ION Digital Zone I02 Sirsakala Bhalai-3 Ground, 2nd & 3rd Floor, Parthvi College of Engineering & Management, Sirsakala Bhalai Chhattisgarh 490021 DURG DURG CHHATTISGARH-490021

- उम्मीदवार को एक मूल प्रवेश पत्र देना होगा जिसमें जन्म तिथि (तिथि, माह और वर्ष सहित) एक ही जन्म तिथि हो, जैसा कि प्रवेश प्रमाण पत्र पर सुनिश्चित किया गया है।
- यदि कोई प्रत्यान पत्र में एक ही जन्म तिथि (तिथि, माह और वर्ष सहित) नहीं है, तो उम्मीदवार को अपनी जन्म तिथि के प्रमाण के रूप में एक अतिरिक्त प्रमाण पत्र (मूल में) देना होगा।
- प्रवेश प्रमाण पत्र और फोटो आईडी / जन्म तिथि के समर्थन में स्वरूप प्रमाण पत्र में उल्लिखित जन्म तिथि में बमेल होने की स्थिति में, उम्मीदवार को परीक्षा में शामिल होने की अनुमति नहीं दी जाएगी।
- प्रवेश पत्र को अंतिम परिष्कार तक सुरक्षित रूप से रखा जाना चाहिए। नाबब होने की स्थिति में दोबारा प्रवेश पत्र नहीं दिया जाएगा।

चरण-1 / Tier-I	विषय / Subject	पत्रों की संख्या / No. of Questions	अधिकतम अंक / Max. Marks
(वस्तुनिष्ठ प्रकार) (Objective Type)	(A) सामान्य बुद्धिमत्ता एवं तर्कशक्ति / General Intelligence and Reasoning	25	50
	(B) सामान्य जानकारी / General Awareness	25	50
	(C) परिमाणबद्ध अभिरूचि / Quantitative Aptitude	25	50
	(D) अंग्रेजी परिष्कार / English Comprehension	25	50



Download Admit Card

Close

Roll No.	CG01630624	Application No	220510220245	Photograph 
Candidate's Name	TARA	Father's Name	SHIV RAM JURESHIYA	
Gender	Female	Date of Birth	20-12-2000	
Category	ST	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630624		Candidate's Signature		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco /Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:00 PM (IST)			
Gate Closing Time of Centre	02:30 PM (IST)			
Timing of Test	03:00 PM to 06:00 PM (IST)			
Venue of Test	RSR RUNGTA COLLEGE OF ENGG. & TECHNOLOGY BHILAI (CENTRE 2), RSR RUNGTA COLLEGE OF ENGG AND TECHNOLOGY, KURUD ROAD KOHKA BHILAI, 490024 - 490024, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, TARA, resident of 30 WARD NO 12 MURER RAJNANDGAON CHHATTISGARH 491665, do hereby, declare the following.

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:




- Fever:
- Sore throat/runny Nose
- Cough:
- Body ache:
- Breathlessness
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one meter for more than 15 minutes.) c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

		
Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.


Search...






383d2b31-07ca-4c1e-9013-34d
55dba306d







छत्तीसगढ़ लोक सेवा आयोग,
नार्थ ब्लॉक, सेक्टर-19, नवा रायपुर, अटल नगर (छ.ग.)
CHHATTISGARH PUBLIC SERVICE COMMISSION,
North Block, Sector-19, Nava Raipur, Atal Nagar (C.G.)
प्रवेश पत्र/ Admit Card



State Service (Prelims) Exam-2021

यह प्रवेश पत्र तभी मान्य होगा जब अभ्यर्थी द्वारा परीक्षा केंद्र में प्रवेश पत्र के साथ निर्देश क्रमांक 4 के अनुरूप वैध फोटो पहचान पत्र की मूल प्रति प्रस्तुत की जावेगी। फोटो पहचान पत्र की छाया प्रति स्वीकार नहीं की जावेगी।

अनुक्रमांक/ ROLL NUMBER	जन्म की तारीख / DATE OF BIRTH	लिंग/ GENDER	श्रेणी/ CATEGORY	मूल निवासी/ DOMICILE	दिव्यांग/DIVYANG	शासकीय/संवीदा कर्मचारी/Govt./Contract Employee
2109194941	06-12-1997	MALE	ST	Yes	No	No
आवेदन क्रमांक/ Application No.	PRE210901090534					 GOPI CHAND 28/12/2021
अभ्यर्थी का नाम/ Examinee's Name:	GOPI CHAND					
परीक्षा केंद्र कोड/ Exam Center Code :	1508					
परीक्षा केंद्र का नाम व पता / Exam Center Name & Address : M.L.B. Govt. Aadarsh Girls Higher Secondary School, Rajnandgaon (C.G.)						 अभ्यर्थी के हस्ताक्षर/ Candidate's Signature

समय सारणी /Time Table

Date & Day of Exam	Time of Exam	Subject	PAPER	Paper Code
13.02.2022 & Sunday	10:00 AM to 12:00 NOON	General studies	First Paper	210901
13.02.2022 & Sunday	3:00 PM to 5:00 PM	Aptitude Test	Second Paper	210902

विशेष निर्देश - प्रवेश पत्र का अंग्रेजी/अन्य भाषा में अनुवाद न करें। अनुवादित प्रवेश पत्र में दर्शित आंकड़ें भिन्न होने पर आप परीक्षा में शामिल होने से वंचित हो सकते हैं।

महत्वपूर्ण निर्देश

- अभ्यर्थी प्रवेश-पत्र की जाँच कर लें तथा कोई विसंगति पाए जाने पर तत्काल परीक्षा नियंत्रक, छत्तीसगढ़ लोक सेवा आयोग, नार्थ ब्लॉक, सेक्टर-19, नवा रायपुर, अटल नगर (छ.ग.) को पत्र / अभ्यावेदन के माध्यम से सूचित करें। उक्त संदर्भ में भेजे जाने वाले अभ्यावेदन/पत्र में अपना आवेदन क्रमांक, अनुक्रमांक, परीक्षा का नाम एवं वर्ष, श्रेणी तथा जन्मतिथि अवश्य लिखें।
- प्रवेश-पत्र पर दिए गये परीक्षा केंद्र के पते के संबंध में अभ्यर्थी परीक्षा तिथि के कम से कम एक दिन पूर्व आकृत हो ले जिससे अभ्यर्थी को परीक्षा के दिन परीक्षा केंद्र खोजने में कोई परेशानी न हो। परीक्षा केंद्र न मिल पाने के संबंध में किसी भी प्रकार का अभ्यावेदन आयोग द्वारा स्वीकार नहीं किया जाएगा।
- परीक्षा केंद्र परिवर्तन के संबंध में किसी प्रकार का आवेदन आयोग द्वारा स्वीकार नहीं किया जाएगा।
-

प्रवेश पत्र तथा फोटो पहचान पत्र की मूल प्रति के बिना किसी भी, अभ्यर्थी को परीक्षा हॉल में प्रवेश नहीं दिया जाएगा, केवल मिनट फोटो पहचान पत्र ही मान्य किए जाएंगे - मतदाता पहचान पत्र / पासपोर्ट / ड्रा इविंग लाइसेंस / पेन कार्ड / आधार कार्ड / स्मार्ट कार्ड / (राष्ट्रीय जनसंख्या रजिस्टर की योजना के तहत आरजीआई द्वारा) / स्वास्थ्य बीमा योजना स्मार्ट कार्ड फोटो सहित (श्रम मंत्रालय की योजना के तहत जारी) / जीव कार्ड फोटो सहित (एनआरडीओ योजना के तहत) / सेवा पहचान पत्र फोटोसहित / (राज्य/केंद्र सरकार, सार्वजनिक क्षेत्र के उपक्रम, स्थानीय निकाय, पब्लिक लिमिटेड कंपनियों द्वारा अपने कर्मचारियों को जारी) पासबुक एवं किसान पासबुक फोटो सहित (सार्वजनिक क्षेत्र बैंक/डकधर द्वारा जारी) / छात्र पहचान पत्र (स्कूल/कॉलेजों द्वारा जारी) / बीपीएल परिवार को जारी रशन कार्ड / संपत्ति के दस्तावेज फोटो सहित जैसे - पट्टी, पंजीकृत बिजु/ एस.सी., एस.टी., ओ.बी.सी. प्रमाण पत्र, (सक्षम प्राधिकारी द्वारा जारी) / फोटो सहित पंशन दस्तावेज, भूतपूर्व सैनिकों की पेंशन किताब, भूतपूर्व सैनिकों की विधवा या अश्रित प्रमाण पत्र, बुढ़ापस्था पेंशन आदेश/शासिक विकलांग प्रमाण पत्र फोटो सहित।

- जिन अभ्यर्थियों के नाम / सरनेम तथा फोटो पहचान पत्र में किसी भी प्रकार का अंतर है वे अपने नाम परिवर्तन सम्बन्धी शपथ पत्र की मूल प्रति प्रस्तुत करने पर ही परीक्षा हॉल में सम्मिलित हो सकेंगे।
- अभ्यर्थी परीक्षा हॉल में परीक्षा प्रारम्भ होने के एक घंटा पूर्व उपस्थित हो, यदि अभ्यर्थी निर्धारित समय के 15 मिनट पश्चात् परीक्षा केंद्र में उपस्थित होते हैं तो उन्हें परीक्षा में सम्मिलित होने से वंचित किया जा सकेगा।
- कृपया ध्यान रखें कि परीक्षा रोजगार और नियोजन में प्रकाशित छत्तीसगढ़ लोक सेवा आयोग द्वारा विज्ञापित सम्बन्धित विज्ञापन की कंडिकाओं के अंतर्गत संपादित की जाएगी।
- परीक्षा में आपकी उम्मीदवारी सर्वथा प्राथमिक है। चयन के किसी भी स्तर पर यदि यह पाया जाता है कि आपने आयोग से कोई सरभूत जानकारी छुपाई है या अन्यथा आप अन्यायपूर्ण पाए जाते हैं तो आपकी उम्मीदवारी चयन के किसी भी स्तर पर समाप्त की जावेगी।
- परीक्षा कक्ष में निर्धारित अनुक्रमांक पर ही बैठें एवं उपस्थिति पत्रक और उत्तर पुस्तिका पर निर्धारित स्थान पर हस्ताक्षर करें।
- ओ.एम.आर. उत्तर पुस्तिका पर समस्त प्रविष्टियाँ नीला/काले बॉल पॉइंट पेन से करनी हैं, अतः अपने साथ अच्छी गुणवत्ता के दो नीले/काले बॉल पॉइंट पेन अवश्य रखें।
- परीक्षा में अनुशासनहीनता तथा अनुचित साधनों का प्रयोग करने पर तत्काल आपके विरुद्ध कार्यवाही करते हुए आपको परीक्षा हॉल से निष्काशित किया जाएगा। ऐसी स्थिति में आयोग



Rotate screen



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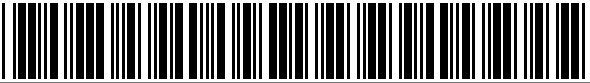


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Application Number	231620118611	
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Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ब्योरा (Personal Detail)

उम्मीदवार का नाम (Candidate Name)	SAKSHI SINHA	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	15-04-2001
लिंग (Gender)	FEMALE	पिता/अभिभावक का नाम (Father/Guardian Name)	DAYA RAM
क्या आपके परिवार में भाई या बहन के बिना अकेली लड़की है ? (Are You a Single Girl Child In Your Family WithOut Brother Or Sister ?)			NO
माता/अभिभावक का नाम (Mother/Guardian Name)	LATA BAI	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	OTHER VALID GOVT. IDENTITY WITH PHOTOGRAPH	पहचान संख्या (Identification Number)	606278841123
वर्ग (Category)	OBC-NCL AS PER CENTRAL LIST		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. Up To 100000

संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No/Name)	WARD NUMBER 02	क्षेत्र (Locality)	NADIYA KHURD
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491558	मेल पता (Email Address)	sakshisinha81281@gmail.com
मोबाइल नंबर (Mobile Number)	7974828666		

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No/Name)	WARD NUMBER 02	क्षेत्र (Locality)	NADIYA KHURD
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	RAJNANDGAON
पिन कोड (Pin Code)	491558	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	NA

आधार ब्योरा (Aadhar Details)


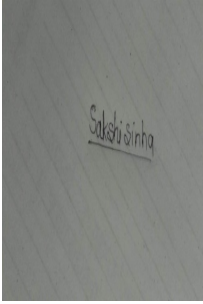
आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 1123
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स्नातक योग्यता विवरण (Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2021
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	BSC BIOLOGY
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERMENT DIGVIJAY AUTONOMUS PG COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1396	प्रतिशत (Percentage)	77.55

स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)

पास की स्थिति (Pass Status)	RESULT AWAITED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023
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कोर्स / स्ट्रीम (Course/Stream)	M SC EQUIVALENT	योग्यता परीक्षा से (Qualifying Examination From)	INDIA
एमएससी-समकक्ष पाठ्यक्रम/स्ट्रीम (Msc-Equivalent Course/Stream)	MSC ZOOLOGY		
योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA)(RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERMENT DIGVIJAY AUTONOMUS COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441
अतिरिक्त ब्योरा (Additional Details)			
डॉक्टरेट ब्योरा (Doctorate Details)			
क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO		
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA		
अल्पसंख्यक ब्योरा (Minority Details)			
क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community ?)	NO		
उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)			
Photo		Signature	
PHOTO			
SIGNATURE			
CATEGORY CERTIFICATE	View		
RESULT AWAITED CERTIFICATE	View		
के लिए आवेदन (Apply For)			
के लिए आवेदन (Apply For)	JRF(JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	BHOPAL (MADHYA PRADESH)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	AGRICULTURE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	OTHER	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है ? (Whether you have taken Admission in regular M.PHIL/Ph.D course ?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	NO	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	YES
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भुगतान विवरण (Payment Details)

Order ID	UGC_231620118611_1700628705	Transcation ID	CPADGVBUQ0
Exam Fee	550.0	Paid Amount	550.0



गुरु घासीदास विश्वविद्यालय, बिलासपुर
Guru Ghasidas Vishwavidyalaya, Bilaspur

A Central University established by the Central University Act 2009 No. 25 of 2009



GGV, Koni, Bilaspur, PIN - 495009

Application for Admission to Ph.D. in Chemistry (EXEMPTED) - VRET
Guru Ghasidas Vishwavidyalaya

Session: 2022-2023

Application ID:
PHDVE3133370105
Payment ID:
order_LKv0o2BByWeQaY

Name of the Candidate: **DURGESH SINHA**
Father's Name: **Mr. PUKHRAJ SINHA**
Mother's Name: **Mrs. PUSHPA SINHA**

1. Permanent Address:

Building/House No: **Hn 59, Near Abhigyan Public School Shankarpur Ward No 07,** City/Town/Village: **Rajnandgaon**
Post Office: **Rajnandgaon** District: **Rajnandgaon**
PIN/ZIP code: **491441** State code: **Chhattisgarh**
Land Phone: Mobile No: **8103758781**

2. Correspondence Address:

Building/House No: **Hn 59, Near Abhigyan Public School Shankarpur Ward No 07** City/Town/Village: **Rajnandgaon**
Post Office: **Rajnandgaon** District: **Rajnandgaon**
PIN/ZIP code: **491441** State: **Chhattisgarh**
Landline No.: Mobile No: **8103758781**

3. Address for Communication

Mobile No. **7879010715** E-mail **durgesh2428@gmail.com**

4. Personal information:

Date of birth: **28/ October /1998** Age of the Student (on 01-07-2022) **23 years, 8 months, 3 days**
Gender: **Male** Category : **OBC**
Minority **No**
Physically Challenged: **NO** Nationality : **Indian**

Whether you have been reported for using UFM earlier in VET/VRET of GGV, Bilaspur or any other exam: **NO**

If qualified then NET/Gate certificate etc: **YES**

NET/GATE/CEED etc. Score details:

VRET Exempted Category Reason
(Please refer VRET information Bulletin Para B(ii)) :

5. Educational Qualifications :

Name of Examination	Name of Board/ University	Year of Passing	Division/Class	School Name/College	% of marks
High School or equivalent (10th)	Chhattisgarh Board of Secondary Education, Raipur	2013	1ST	GOVT. MULTI PURPOSE HIGHER SECONDRY SCHOOL RAJNANDGAON	64.67
Intermediate/HSSC (10+2)	Chhattisgarh Board of Secondary Education, Raipur	2015	1ST	GOVT MULTIPURPOSE HIGHER SECONDRY SCHOOL RAJNANDGAON	86.4
Graduation (10+2+3)	Hemchand Yadav University, Durg (C.G.)	2018	1ST	GOVT DIGVIJAY AUTO PG COLLEGE RAJNANDGAON	74.33
Post-Graduation	Hemchand Yadav University, Durg (C.G.)	2020	1ST	GOVT DIGVIJAY AUTO PG COLLEGE RAJNANDGAON	81.08

Application ID : PHDVE3133370105

Received one application from **DURGESH SINHA** for admission into **Ph.D. in Chemistry (EXEMPTED)** on 26-02-2023.

DECLARATION:

I hereby declare that the information provided above by me is true and accurate to the best of my knowledge and belief.

If it is found that any of the above information/s is incorrect and/or false, my candidature as an applicant to this programme shall be cancelled at any stage.

I declare that I have not taken part in any activity subversive of law.

I have no any case pending against me in any court of law.

Date: 26-02-2023

Printed on : 14-06-2023 12:01 PM

(Signature of the candidate)

(Signature of the candidate)



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(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय
भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Org. under the Dept. of Higher Edu.
Ministry of Education, Govt. of India)



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

**Joint CSIR-UGC Test
JRF AWARD LETTER**

Dated: 19.04.2022

NTA Ref. No.: 211610065947

Roll No.: CG01000589

DURGESH SINHA

Son/Daughter of PUSHPA SINHA

and PUKHRAJ SINHA

Subject: CHEMICAL SCIENCES



Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in June 2021 Joint CSIR-UGC TEST. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 24.03.2022 (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at Annexure I available on www.ugc.ac.in/netjrf along with other Annexures.

The Awardee is required to get admission and registration for regular and full time M.Phil./Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC had developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).

It may also be noted that UGC had proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC had requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- i. If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- ii. Misconduct of Awardee,
- iii. Unsatisfactory progress of research work,
- iv. Failure in any examination related to M.Phil./Ph.D.,
- v. In case any other fellowship is drawn from other source(s),
- vi. Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the concerned institution/appointing authority. The category under which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

Jubarashan

Senior Director, NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
वेबसाइट: www.sscmpr.org
हेल्पलाइन नम्बर: 0771-2960440, 2960441
ई-मेल आई डी: sscraipur@yahoo.co.in



Staff Selection Commission (MP Region)
Website: www.sscmpr.org
Helpline No. 0771-2960440, 2960441
Email Id: sscraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE

मल्टी टास्किंग (गैर-तकनीकी) कर्मचारी, और हवलदार (सीबीआईसी और सीबीएन) परीक्षा, 2022
MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2022



अनुक्रमांक सं. :

6205014313

Roll No. :

(यूजर आई डी के रूप में प्रयोग करें) (to be used as User ID)

परीक्षा के लिए पासवर्ड :

28052001

Password for Examination :

रजि. सं. :

50005678605

Registration No:

भाषा वरीयता:


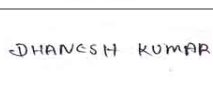
Hindi

Language Preference:

प्रतिपिक के लिए विकल्प:

NO

Opted for Scribe:

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
14/06/2023	10:45 AM	11:30 AM
उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग/ Gender
DHANESH KUMAR		Male
जन्म तिथि/ Date of Birth	श्रेणी/ Category	
28/05/2001	OBC	
उम्मीदवार का पता / Candidate's Address	 DHANESH KUMAR 01/02/2023	
VILLAGE - SANDONGRI / POST-MUDHIPAR/BLOCK - KHAIRAGARH / DISTRICT -RAJNANDGAON RAJNANDGAON CHHATTISGARH-491881		
 DHANESH KUMAR		

परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केन्द्र / Examination Venue
14/06/2023 12:00PM TO 1:30 PM	iON Digital Zone iDZ Sirsakala Bhilai-3 Ground ,2nd & 3rd Floor, Parthivi College of Engineering & Management, Sirsakala Bhilai Chhattisgarh 490021 DURG DURG CHHATTISGARH-490021

- उम्मीदवार को एक मूल फोटो पहचान पत्र ले जाना चाहिए जिसमें जन्म तिथि (तिथि, माह और वर्ष सहित) एक ही जन्म तिथि हो, जैसा कि प्रवेश प्रमाण पत्र पर मुद्रित किया गया है।
- यदि फोटो पहचान पत्र में एक ही जन्म तिथि (तिथि, माह और वर्ष सहित) नहीं है, तो उम्मीदवार को अपनी जन्म तिथि के प्रमाण के रूप में एक अतिरिक्त प्रमाण पत्र (मूल में) ले जाना चाहिए।
- प्रवेश प्रमाण पत्र और फोटो आईडी / जन्म तिथि के समर्थन में लाए गए प्रमाण पत्र में उल्लिखित जन्म तिथि में बेमेल होने की स्थिति में, उम्मीदवार को परीक्षा में शामिल होने की अनुमति नहीं दी जाएगी।
- प्रवेश पत्र को अंतिम परिणाम तक सुरक्षित रूप से रखा जाना चाहिए। गायब होने की स्थिति में दोबारा रोल नंबर नहीं दिया जायेगा।

- Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.
- Admit card must be kept safely till final result. Roll Numbers cannot be given again if lost.

चरण- I / Tier-I	विषय / Subject	प्रश्नों की संख्या / अधिकतम अंक / Number of Questions/ Maximum Marks	
(वस्तुनिष्ठ प्रकार) (Objective Type)	सत्र-I / Session-I		
	I	संख्यात्मक और गणितीय क्षमता Numerical and Mathematical Ability	20 / 60
	II	तर्क शक्ति एवं समस्या समाधान Reasoning Ability and Problem Solving	20 / 60
	सत्र-II / Session-II		
	I	सामान्य जानकारी General Awareness	25 / 75
II	अंग्रेजी भाषा एवं ज्ञान English Language and Comprehension	25 / 75	

:OMMISSION

STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION

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General Instructions for the Candidates

1. The candidates are advised to reach centre as per the time slot indicated against Reporting/ Entry time in the admit card.
2. Candidates should note that no candidate will be allowed entry after the entry closing time in any circumstance or due to any reason. Gates will be closed strictly at entry closing time.
3. Candidates should invariably bring the following at the time of reporting for the examination:
 - (a) **Admission Certificate**
 - (b) Two copies of their **latest coloured passport size photograph** (3 cm x 3.5 cm).
 - (c) At least one valid **photo bearing identity proof in ORIGINAL** with clear photograph (Eligible photo identity proofs such as 1. Passport, 2. Aadhaar Card/Print out of e-Aadhaar, 3. Driving License, 4. Service ID Card issued to employees by Central Govt./State Govt./ PSUs, 5. ID Card issued by University/College/School 6. Voter's ID Card, 7. PAN Card, 8. Ex-Servicemen Discharge Book issued by Ministry of Defence, 9. Any other Photo Identity Proof issued by Central Govt./ State Govt.).
 - (d) If the Photo Identity Card does not contain the complete Date of Birth, then the candidate must carry an additional original document having the Date of Birth as printed on the Admission Certificate (e.g. Admit Card/ Pass Certificate/ Marks Sheet of 10th Class issued only by CBSE/ ICSE/ State Boards; Birth Certificate, Category Certificate etc. issued only by Central Govt. / State Govt. / PSUs). **In case of a mismatch in the Date of Birth mentioned in the Admission Certificate and Photo ID Proof/ the Certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.**
 - (e) **Face mask.**
 - (f) **Hand sanitizer (Small bottle).**
 - (g) **Transparent water bottle.**
 - (h) **Printout of COVID-19 Self Declaration Form provided with the Admission Certificate.**
4. No candidate will be allowed to leave the examination lab before the completion of the examination time for any reason without permission from the exam Functionaries. Once a candidate leaves the lab without the permission of the exam functionaries, he/she shall not be allowed to re-enter the examination lab and his/her candidature shall be cancelled.
5. Candidates shall be permitted to appear in the exam only at the venue as specified in the Admission Certificate.
6. Candidates are advised to visit the exam venue at least one day in advance so that they can reach the examination venue on the date of exam in time.
7. Candidates must ensure that they do not appear in the examination more than once. Otherwise candidature of such candidates would be cancelled and appropriate action will be taken against them.
8. Candidature of candidates is purely provisional. It is advised that candidates should satisfy themselves that they fulfil all the eligibility conditions. If at any stage, it is found that a candidate does not fulfil any of the eligibility conditions, his/her candidature shall be cancelled.
9. Prohibited items such as watches, books, pens, paper chits, magazines, electronic gadgets (mobile phones, Bluetooth devices, head phones, pen/ buttonhole/ spy cameras, scanner, calculator, storage devices etc) are strictly not allowed in the examination lab. If any such item is found in the possession of a candidate in the examination lab, his/her candidature is liable to be cancelled and legal/criminal proceedings could be initiated against him/her. He/she would also be liable to be debarred from appearing in future examinations of the Commission as per extant rules.
10. Candidates should avoid wearing items like nose pins, bracelets, earrings, charms, kadas etc. In case, religion/ customs require candidates to wear specific attire, the frisking may take more time and therefore candidates should report at the venue of examination early.
11. Candidates are advised not to bring bags and prohibited items into the examination venue. In case they bring any such item, they would have to make their own arrangements for safe custody of such items. The Commission will not be liable to make any arrangement for safe custody of any such item.
12. Pen and paper for rough work would be provided in the examination lab.
13. All Exam Labs are under Video Surveillance.
14. Electronic watch (timer) will be available on the computer screen allotted to candidates.
15. Candidate should ensure that they do not indulge in any unfair means and shall also not talk to each other after commencement of the exam and during its entire duration.
16. Candidate shall have to undergo the process of contactless Frisking through Handheld Metal Detector (HHMD).
17. Candidate must strictly abide by the instructions given by the Exam Functionaries (Centre Supervisor / Invigilator, etc).
18. Candidate should ensure that they provide clear Left Thumb Impression (LTI), Certification Statement in their running handwriting and signature on Commission's Copy of Admission Certificate taking necessary precautions against Covid-19.
19. If any candidate is found obstructing the conduct of the examination or creating disturbances at the examination venue, his/her candidature shall be summarily cancelled. Such candidate shall also be liable to be debarred from future examinations of the Commission and legal/criminal proceedings could be initiated against him/her. It may be noted that no re-examination would be conducted if it is found that the examination was disrupted on account of instigation by the candidates.
20. If the examination does not commence at the scheduled time or is interrupted midway due to any technical snag or for any other reason, candidates should follow the instructions of the exam functionaries. They may have to wait patiently till the issue is suitably addressed and resolved. The Commission would take an appropriate action and decision in the matter which would be final and would be binding on candidates in case the exam could not be completed.
21. Candidates are assured that in case of disruption of examination for any reason such as major/minor technical snag or slow speed of server/breakdown of server etc., they will not, under any circumstances, lose the examination time to which they are entitled.
22. Candidates are advised to report to the concerned Regional Office/ Commission, in case they notice any irregularity during conduct of examination. The identity of such candidates will be kept confidential.
23. Eligible PwD candidates are entitled for compensatory time of 20 minutes per hours and assistance of scribe.
24. PwD candidates, other than those affected by blindness and cerebral palsy, who have opted for the facility of scribe and/or Compensatory time in their application form are required to produce certificate as per Annexure-1 of the Notice of Examination for availing the facility of scribe.
25. Candidates opting for own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination. Such candidates shall be required to submit details of the own scribe in proforma at Annexure-II of the Notice of Examination. In addition, the scribe has to produce a valid ID proof (as per list given at Para-3) in original. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe is required to be submitted along with proforma at Annexure-II.
26. Scribe arranged by the PwD candidate should not be a candidate of this examination otherwise candidatures of both the candidates will be cancelled.
27. One eyed candidates and partially blind candidates, who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/indicate the answer with the help of magnifying glass, will be allowed to use the same in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall.
28. If any candidate is found in inebriated state that candidate will not be allowed entry to the venue.
29. In case of any doubt or clarification, the candidates are advised to contact the concerned Regional Office of the Commission personally or through the Helpline Numbers as indicated in the Admission Certificate.

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Advisory for Candidates regarding Covid-19

Staff Selection Commission will implement social distancing norms during the conduct of its Computer Based Examinations in adherence to the Govt. of India guidelines in the present scenario of Covid-19 to ensure health and safety of the candidates. Appropriate precautionary measures have been taken by the Commission for fair and transparent conduct of the examination without compromising on the safety of examiners and examinees. Candidates are required to adhere to the guidelines for social distancing and hygiene in their own interest. Non-adherence of social distancing norms and the following guidelines may lead to strict action against the erring candidate. The candidates are required to note and follow the following instructions:

1. In light of Covid-19 pandemic, the candidates are advised to reach the venue of examination well before gate closure time so as to avoid last minute crowding at the entry gate.
2. On reaching the examination venue, candidates are advised to follow social distancing norms and maintain distance of 6 feet between two candidates.
3. Mapping of candidate Roll Number and Lab Number will not be displayed outside the examination venue but will be provided to the candidates individually at the time of entry after verification of their Admission Certificate and ID Proof.
4. Facility for hand sanitization will be available at entry gate and also inside the examination venue. All candidates are required to sanitize their hands.
5. Contactless candidate verification will be conducted by flashing of admit card and valid Photo ID proof at Document Verification desk.
6. Ball pen and rough sheets will be provided to the candidates. Rough sheets and a Ball pen will be placed at the candidate seats. Additional Rough sheets, when demanded, will also be provided to the candidates. Candidates will be required to drop the rough sheets in the drop box provided in the Lab.
7. Candidates with fever, cough etc, will be allowed to appear in the examination in a separate/isolated seating arrangement.
8. Candidate may also use hand gloves at their discretion.
9. Candidates are required to undergo contact less frisking and temperature checking using thermo gun and they will be directed towards the document verification desk. The exam functionaries will examine the Admission Certificate, ID Proofs etc. and candidates will then move towards Registration desk.
10. At Registration desk, the photograph of the candidate will be captured. Biometric / thumb impression will also be taken.
11. Candidates will then be guided to his allocated seats.
12. Candidates are advised to sanitize their hands before and after filling the Commission Copy and Attendance Sheet.
13. On completion of a shift, the candidates will be permitted to move out in an orderly manner – one candidate at a time.
14. Rough sheets will be dropped by the candidates in the designated box at the exit of the examination lab.

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COVID-19 Self Declaration Form

I hereby declare that I haven't been tested positive for Corona Virus.

Candidate Name: _____

Candidate Roll No.: _____

Exam Name: _____

Exam Date: _____

Exam Shift: _____

Exam Venue Name: _____

Signature of Candidate: _____

:OMMISSION

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:OMMISSION

Roll No.	CG01630903	Application No	220510086349	Photograph 
Candidate's Name	SARITA	Father's Name	RAMESHWAR	
Gender	Female	Date of Birth	21-06-2000	
Category	SC	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630903		Candidate's Signature		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics / Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	02:00 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	SHRI SHANKARACHARYA GROUP OF INSTITUTIONS (SHRI SHANKARACHARYA TECHNICAL CAMPUS), SHRI SHANKARACHARYA TECHNICAL CAMPUS, BHILAI (CG)-490020 - 490020, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, SARITA, resident of CHHURIYA WARD NO 3 GHORTALAV SADAK CHIRCHARI RAJNANDGAON CHHATTISGARH 491557, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|---|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness <input type="checkbox"/> | • Other Please Specify: _____ <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
--	---	---

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510086349 IP Address : 157.34.41.58

Date and Time : 06/10/2022 12:12:20 PM

[Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- Candidates will be permitted to carry only the following items with them into the examination venue :**
 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.**
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" - PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- Pwd candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.**

Roll No.	CG01630337	Application No	220510426661	Photograph 
Candidate's Name	DEVCHAND NISHAD	Father's Name	PUNIT RAM NISHAD	
Gender	Male	Date of Birth	24-06-1998	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630337		Candidate's Signature 		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:40 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	RSR RUNGTA COLLEGE OF ENGG. & TECHNOLOGY BHILAI (CENTRE 1), RSR RUNGTA COLLEGE OF ENGG AND TECHNOLOGY, KURUD ROAD KOHKA BHILAI; 490024 - 490024, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, DEVCHAND NISHAD, resident of HOUSE NO 171 WARD NO 12 VILLAGE ADEJHAR POST DANGARH RAJNANDGAON CHHATTISGARH 491665, do hereby, declare the following:

- That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- Fever:
- Cough:
- Breathlessness
- Sore throat/runny Nose
- Body ache:
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
--	---	---

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510426661 IP Address : 157.34.41.58

Date and Time : 06/10/2022 11:51:10 AM

[Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19, Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- Candidates will be permitted to carry only the following items with them into the examination venue :**
 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.**
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" - PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- PwD candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.**

Roll No.	CG01630509	Application No	220510699673	Photograph 
Candidate's Name	PAVAN KUMAR	Father's Name	YOGESH KUMAR	
Gender	Male	Date of Birth	14-03-1998	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630509		Candidate's Signature 		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:20 P.M.(IST)			
Gate Closing Time of Centre	02:30 P.M.(IST)			
Timing of Test	03:00 P.M. to 06:00 P.M.(IST)			
Venue of Test	KRISHNA ENGINEERING COLLEGE, NEAR SURYA TI MALL; BEHIND SMRITI NAGAR PETROL PUMP; KHAMHARIA BHILAI - 491001, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, PAVAN KUMAR, resident of 0 WARD NO.12 VILL- KAVIRAJ TOALA GAON RAJNANDGAON CHHATTISGARH 491441, do hereby, declare the following:

1. That, I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days(please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- Fever:
- Sore throat/runny Nose
- Cough:
- Body ache:
- Breathlessness
- Other Please Specify: _____

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression(To be put before reaching the centre)	Candidate Signature(To be signed, On the day of Examination in presence of invigilator only)
--	--	--

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 220510699673 IP Address : 49.35.155.200

Date and Time : 07/10/2022 01:00:48 PM

[Page 1 of 4]

IMPORTANT INSTRUCTIONS FOR CANDIDATES

- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- Upon completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only
- All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- This Admit Card consists of four pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form regarding COVID-19. Page 2 has "Important instruction for candidates" Page 3 has "Advisory for candidates regarding COVID-19" and Page 4 has "Declaration from Non-AADHAAR Candidate". The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- Candidates will be permitted to carry only the following items with them into the examination venue :
 - Personal transparent water bottle,
 - Personal hand sanitizer (50 ml)
 - A simple transparent Ball Point Pen
 - Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
 - No Candidate is allowed to enter the Centre wearing his/her own mask. Mask will be provided at the Centre. Personal masks will be disposed of in a closed pedal push bin provided at the Centre.
- Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" – PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
- PwD candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.

Application No. 220510144359



DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA).
CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

Personal Details

Aadhaar	Not Opted	Aadhaar Number	
Candidate's Name	ANIL KUMAR NIRMALKAR	Date of Birth	15-10-1998
Mother's Name	KUNWARIVA	Gender	Male
Father's Name	NAROTTAM	Nationality	Indian
Category		OBC- NCL (Central List)	
If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage is not defined) ?		No	
Annual Income of the Parents/Guardian		UPTO 100000	
Do you belong to Minority Community ?		No	
Are You Diabetic?		No	
Subject Name in Post Graduate Exam:		Economics	

Apply For

Apply For	<input checked="" type="checkbox"/> JRF & ASSISTANT PROFESSOR
Subject Opted for NET	Economics - Rural Economics / Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics
1st Choice for Exam City	CHHATTISGARH - RAJNANDGAON
2nd Choice for Exam City	CHHATTISGARH - BHILAI NAGAR/DURG
3rd Choice for Exam City	CHHATTISGARH - BALOD
4th Choice for Exam City	CHHATTISGARH - RAIPUR

M.Phil Details

Whether M.Phil Passed	No
-----------------------	----

Research / Ex-Serviceman Details

Specialization, if Any	
Whether you Possess Research Experience in the subject of PG Degree	NO
Whether you are an Ex-Serviceman	NO

Contact Details

Premises No./Name, Sub-Locality, Locality	10, VILLAGE: GEGDA, POST: MARKA, GEGDA
District, State /UT, Country, Pin Code	KABIRCHAM (FORMERLY KAVARDHA), CHHATTISGARH, India: 491338
Email Address	anilnirmalkar@gmail.com
Mobile Number	91 - 313111261
Alternate Contact No. (Optional)	9109669261



Permanent Address State

Permanent Address State	CHHATTISGARH
-------------------------	--------------

DECLARATION

I hereby declare that all the particulars given by me in this form are true to the best of my knowledge and belief and any mistake / mis-information, detected at the time of admission or at any stage in future, will result in the cancellation of admission/candidature. I have read the information bulletin and understood all the procedures. In case I furnish any false information, my result will not be declared, my candidature will automatically stand cancelled. I shall abide by terms and conditions therein.

Images Uploaded by Candidate

Photo	Signature
	
01.05.2022	

Fee Payment Details

Activity	Application No	Reference No	Transaction Date	Amount	Customer ID	Payment Mode
Application fee	220510144359	CPABCHFH7	06/05/2022 14:53:53	650	220510144359014/1	EPG

Pass - Anil @ 1998

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
 वेबसाइट: www.sscmpr.org
 हेल्पलाइन नम्बर: 0771-2960440, 2960441
 ई-मेल आई डी: sscraipur@yahoo.co.in



Staff Selection Commission (MP Region)
 Website: www.sscmpr.org
 Helpline No. 0771-2960440, 2960441
 Email Id: sscraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE

केंद्रीय सशस्त्र पुलिस बलों (सीएपीएफ), एनआईए, एसएसएफ में कॉन्स्टेबल (जीडी) और असम राइफल में राइफलमैन (जीडी) परीक्षा, 2021 (पेपर-I)
 CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES (CAPFs), NIA, SSF AND RIFLEMAN (GD) IN ASSAM RIFLES EXAMINATION, 2021 (PAPER-I)



रजि. नं.
 Registration No: 50004034211

अनुक्रमांक नं.
 Roll No.: 6205013483
 (यूजर आई डी के रूप में प्रयोग करें) (to be used as User ID)

प्रतिपिक के लिए विकल्प
 Opted for Scribe: NO

परीक्षा के लिए पासवर्ड
 Password for Examination: 12072001

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
03/12/2021	07.30 AM	08.30 AM
उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग / Gender
TRIKA		Female
जन्म तिथि / Date of Birth		श्रेणी / Category
12/07/2001		OBC
उम्मीदवार का पता / Candidate's Address		
MOHAD WARD NO 49 RAJNANDGAON RAJNANDGAON CHHATTISGARH-491441		
परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केंद्र / Examination Venue	
03/12/2021 09.00 AM TO 10.30 AM	ION Digital Zone iDZ Sirsakala Bhalai-3 Ground, 2nd & 3rd Floor, Parthivi College of Engineering & Management, Sirsakala Bhalai DURG-490021	



Trika

- Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.

चरण-I / Tier-I	भाग / Part	अंक / Marks	
(वस्तुनिष्ठ प्रकार) (Objective Type)	क. सामान्य बुद्धि और तर्क		
	ख. सामान्य बुद्धिमत्ता और सामान्य जानकारी	A. General Intelligence & Reasoning	25
	ग. प्राथमिक गणित	B. General Knowledge and General Awareness	25
	घ. अंग्रेजी/हिंदी	C. Elementary Mathematics	25
		D. English/Hindi	25

16 C211

कर्मचारी चयन आयोग (मध्य प्रदेश क्षेत्र)
वेबसाइट: www.sscmpr.org
हेल्पलाइन नम्बर: 0771-2960440, 2960441
ई-मेल आई डी: ssraipur@yahoo.co.in



Staff Selection Commission (MP Region)
Website: www.sscmpr.org
Helpline No. 0771-2960440, 2960441
Email Id: ssraipur@yahoo.co.in

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE
संयुक्त स्नातक स्तरीय परीक्षा, 2022 (चरण-1)
COMBINED GRADUATE LEVEL EXAMINATION, 2022 (TIER-I)



रजि. सं. 50003765216
Registration No:

अनुक्रमिक सं. 6205000660
Roll No.:
(यूजर आई डी के रूप में प्रयोग करें) (to be used as User ID)

एतिथिक के लिए विकल्प NO
Opted for Scribe:

परीक्षा के लिए प्लगवर्ड
Password for Examination: 16072000

परीक्षा तिथि / Exam Date	उपस्थित होने का समय / Reporting Time	प्रवेश बंद होने का समय / Entry Closing Time
01/12/2022	10:30 AM	11:15 AM

उम्मीदवार का नाम / Candidate's Name	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग/ Gender
DHALESH		Male
जन्म तिथि/ Date of Birth	श्रेणी/ Category	
15/07/2000	OBC	



उम्मीदवार का पता / Candidate's Address
VILLAGE NAGARKOHRA POST CHICHOLA TEH CHHURIA
RAJNANDGAON
CHHATTISGARH-491557

परीक्षा की तिथि और समय / Date & Time of Examination	परीक्षा केन्द्र / Examination Venue
01/12/2022 11:45 AM to 12:45 PM	ION Digital Zone I02 Sirsakala Bhalai-3 Ground, 2nd & 3rd Floor, Parthvi College of Engineering & Management, Sirsakala Bhalai Chhattisgarh 490021 DURG DURG CHHATTISGARH-490021

- उम्मीदवार को एक मूल प्रवेश पत्र देना होगा जिसमें जन्म तिथि (तिथि, माह और वर्ष सहित) एक ही जन्म तिथि हो, जैसा कि प्रवेश प्रमाण पत्र पर सुनिश्चित किया गया है।
- यदि कोई प्रत्यान पत्र में एक ही जन्म तिथि (तिथि, माह और वर्ष सहित) नहीं है, तो उम्मीदवार को अपनी जन्म तिथि के प्रमाण के रूप में एक अतिरिक्त प्रमाण पत्र (मूल में) देना होगा।
- प्रवेश प्रमाण पत्र और फोटो आईडी / जन्म तिथि के समर्थन में स्वरूप प्रमाण पत्र में उल्लिखित जन्म तिथि में बमेल होने की स्थिति में, उम्मीदवार को परीक्षा में शामिल होने की अनुमति नहीं दी जाएगी।
- प्रवेश पत्र को अंतिम परिष्कार तक सुरक्षित रूप से रखा जाना चाहिए। नाबब होने की स्थिति में दोबारा चेक अवर नहीं दिया जायेगा।

चरण-1 / Tier-I	विषय / Subject	पत्रों की संख्या / No. of Questions	अधिकतम अंक / Max. Marks
(वस्तुनिष्ठ प्रकार) (Objective Type)	(A) सामान्य बुद्धिमत्ता एवं तर्कशक्ति / General Intelligence and Reasoning	25	50
	(B) सामान्य जानकारी / General Awareness	25	50
	(C) परिमाणमूलक अभिरुचि / Quantitative Aptitude	25	50
	(D) अंग्रेजी परिष्कार / English Comprehension	25	50



Download Admit Card

Close

Roll No.	CG01630624	Application No	220510220245	Photograph
Candidate's Name	TARA	Father's Name	SHIV RAM JURESHIYA	
Gender	Female	Date of Birth	20-12-2000	
Category	ST	Person with Disability(PWD)	NO	
Scribe required*	NA			
 CG01630624		Candidate's Signature		
Test Details				
Apply For	JRF & ASSISTANT PROFESSOR			
Subject	Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco /Business Economics			
Date of Examination	08.10.2022			
Shift	Second			
Reporting / Entry Time at Centre	01:00 PM (IST)			
Gate Closing Time of Centre	02:30 PM (IST)			
Timing of Test	03:00 PM to 06:00 PM (IST)			
Venue of Test	RSR RUNGTA COLLEGE OF ENGG. & TECHNOLOGY BHILAI (CENTRE 2), RSR RUNGTA COLLEGE OF ENGG AND TECHNOLOGY, KURUD ROAD KOHKA BHILAI, 490024 - 490024, Landmark:			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, **TARA**, resident of **30 WARD NO 12 MURER RAJNANDGAON CHHATTISGARH 491665**, do hereby, declare the following.

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|---|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness <input type="checkbox"/> | • Other Please Specify: _____ <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)	Candidate's left hand thumb impression (To be put before reaching the centre)	Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)
--	---	---

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.



Roll No.	CG01010634	Application No	231610204555	<p>Photograph</p>
Candidate's Name	HIMANSHI SINHA	Father's Name	YOGESH KUMAR SINHA	
Gender	Female	Date of Birth	04-12-2001	
Category	OBC- NCL (Central List)	Person With Benchmark Disability (PwBD)	No	
Scribe required*	NA			
<p>CG01010634</p>		Candidate's Signature		
Test Details				
Applied for	Applied for JRF			
NET Subject	Chemical Sciences			
Medium of Question Paper	Hindi			
Date of Examination	07.06.2023			
Reporting / Entry Time at Centre	07.00 AM			
Gate Closing Time of Centre	08.30 AM			
Timing of Test	09.00 AM - 12:00 PM			
Test Centre No	CG0101			
Venue of Test	BHARTI COLLEGE OF ENGINEERING AND TECHNOLOGY, PULGAON CHOWK, DURG, DIST - BHILAI, CHHATTISGARH-491001. - 491001			
<p>DEPUTY DIRECTOR, NTA</p>				

SELF DECLARATION (UNDERTAKING)

I, **HIMANSHI SINHA**, resident of **SHRIRAM COLONY WARD NO 07 RAJNANDGAON RAJNANDGAON CHHATTISGARH 491441**, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://csirnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | |
|---|--|
| • Fever: <input type="checkbox"/> | • Sore throat/runny Nose <input type="checkbox"/> |
| • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> |
| • Breathlessness <input type="checkbox"/> | • Other Please Specify: _____ <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

<p>Candidate's Photo (Same as uploaded on Application Form to be pasted before reaching the centre)</p>	<p>Candidate's left hand thumb impression (To be put before reaching the centre)</p>	<p>Candidate Signature (To be signed, On the day of Examination in presence of invigilator only)</p>
---	--	--

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

CANDIDATE'S COPY



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

Assistant Labour Officer/ Labour Inspector/ Labour Sub Inspector (LOI) RECRUITMENT CARD
EXAM 2023

ADMIT



Registration No.: LOI233001397934
Roll No. :26150063
Candidate's Name :HIMANSHI SINHA
Relative's Name :YOGESH KUMAR SINHA



Himanshi

Sinha

Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Assistant Labour Officer/ Labour Sub Inspector/ Labour Inspector	2615- WESLEYAN ENGLISH MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON	24-Jun-2023	02:00 PM - 05:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

1. कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केंद्र में जमा हो जाएगी।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/ड्राइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केंद्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केंद्र में प्रवेश नहीं दिया जायेगा।
3. परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केंद्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल प्वाइंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लायें।
5. किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षाकक्ष में पर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
6. काउंसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जावेगा।
7. अभ्यर्थी अपने साथ हेण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
8. परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



VYAPAM'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

Assistant Labour Officer/ Labour Sub Inspector/ Labour Inspector
ADMIT CARD

ADMIT



Registration No.: LOI233001397934
Candidate's Name :HIMANSHI SINHA
Roll No.: 26150063



Himanshi

Examination Center Code and Name :
2615-WESLEYAN ENGLISH MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON 24-Jun-2023 02:00 PM - 05:15 PM

Signature Of Candidate :
Date

Signature of Invigilator:



छत्तीसगढ़ व्यावसायिक परीक्षा मण्डल, रायपुर

Chhattisgarh Professional Examination Board, Raipur



- ऑनलाइन आवेदन के साथ अभ्यर्थी की जाति, जन्मतिथि, स्थानीय निवासी आदि सम्बंधी प्रमाण-पत्र नहीं लिए जा रहे हैं। अभ्यर्थी के सभी प्रमाण-पत्र का परीक्षण नियुक्तिकर्ता प्राधिकारी द्वारा नियुक्तिके पूर्व की जाएगी। अभ्यर्थी द्वारा दी गई गलत जानकारी के लिए व्यापम जवाबदार नहीं होगा। इसका संपूर्ण उत्तरदायित्व उसका स्वयं का होगा।
- ऑनलाइन आवेदन में हुई त्रुटि को फार्म जमा करने के लिए निर्धारित समय-सीमा के दौरानभी सुधार कर सकते हैं। इसके अलावा ऑनलाइन फार्म भरने की अंतिम तिथि के पश्चात् भी 03 दिवस का समय दिया जायेगा। परीक्षा दिवस को ओ.एम.आर. उत्तरसीट पर कोई त्रुटिसुधार की सुविधा उपलब्ध नहीं होगी।
- आवेदन पत्र को सफलतापूर्वक सबमिट करने के बाद कृपया इसका प्रिंट आउट अपने पास अनिवार्य रूप से रखें।



Last Updated On: 20-Oct-2023 05:44:40

Print Date : 20-Oct-2023 05:46:00

Application Form of सर्वेयर एवं अनुरेखक भर्ती परीक्षा (KST23) - 2023

1. अनुरेखक (Tracer), 2. सर्वेयर (Surveyor)

Application Information:-

Enrollment No:	VPM0731107	 
Application No:	KST233002435893	
Candidate's Name:	HIMANSHI SINHA	
Father Name:	YOGESH KUMAR SINHA	
Mother Name :	SANGITA SINHA	
Gender :	Female	
Date of Birth:	04 December 2001	
Category (Caste) :	OBC (NON CREAMY LAYER)	
PVTG :		
Is PWD :	No	
PWD Type :		
Marital Status :	Unmarried	
E-Mail -ID:		
Mobile No :	9630821688	
CG Domicile :	Yes	
Exam City :	Durg	
Class :		
For Physically Handicapped Candidate: Do You need to Scribe(Writer) ? (क्या आपको सहलेखक की आवश्यकता है?) :	No	
Scriber type :		

सर्वेयर : क्या आप मान्यता प्राप्त मंडल से हायर सेकेण्डरी (10+2) परीक्षा उत्तीर्ण है एवं आपके पास मान्यता प्राप्त आई.टी.आई. संस्थान से सर्वेयर प्रमाण-पत्र है।	हाँ (YES)
अनुरेखक : क्या आप मान्यता प्राप्त मंडल से हायर सेकेण्डरी (10+2) परीक्षा उत्तीर्ण है एवं आपके पास मान्यता प्राप्त आईटीआई संस्थान से सिविल ड्राइंग में प्रमाण पत्र है।	हाँ (YES)

Contact Information (Present):-

House No.:	C 10	Street Name:	SHREE RAM COLONY RAMNAGAR
City/ Village:	RAJNANDGAON		
State :	Chhattisgarh	District :	Rajnandgaon
Pincode :	491441		

Permanent Address :-

House No.:	C 10	Street Name:	SHREE RAM COLONY RAMNAGAR
City/ Village:	RAJNANDGAON		
State:	Chhattisgarh	District:	Rajnandgaon
Pincode:	491441		



Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Supervisor (Khuli Seedhi Bharti/Pariseemit Seedhi Bharti) Recruitment Exam (MBS23)



Registration No.: MBS230001849966
Roll No. :26271087
Candidate's Name :HIMANSHI SINHA
Relative's Name :YOGESH KUMAR SINHA



Himanshi

Indu

Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Supervisor (Khuli Seedhi Bharti)	2627- YUGANTAR INSTITUTE OF TECHNOLOGY & MANAGMENT COLLEGE, G.E. ROAD, RAJNANDGAON	27-Aug-2023	10:00 AM to 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

1. कृपया सभी पेज का पिट आउट से और पेज के केवल एक तरफ पिट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केन्द्र में जमा ही जाएगी।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मतदाता पहचान पत्र/डाइविंग लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा दिवस में परीक्षा केन्द्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केन्द्र में प्रवेश नहीं दिया जायेगा।
3. परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केन्द्र में अनिवार्यतः उपस्थित रहें, जिससे परीक्षार्थी का सत्यापन मूल पहचान पत्र से किया जा सके।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल जाईंट पेन को ही उत्तर अंकित करने हेतु उपयोग में लायें।
5. किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षाकक्ष में घर्स, पाउच, स्कार्फ एवं इलेक्ट्रॉनिक सामग्री को लाना पूर्णतः वर्जित है।
6. टांगल/प्रवेश के समय प्रवेश पत्र गंवाया जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दीव्यता जारी नहीं किया जायेगा।
7. अभ्यर्थी अपने साथ हेण्ड सेनिटाइजर की छोटी पारदर्शी बोतल रख सकते हैं।
8. परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर बीडक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



VYAPAM'S COPY

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Supervisor (Khuli Seedhi Bharti)



Registration No.: MBS230001849966
Candidate's Name :HIMANSHI SINHA
Roll No.: 26271087



Himanshi

Examination Center Code and Name :

2627-YUGANTAR INSTITUTE OF TECHNOLOGY & MANAGMENT COLLEGE, G.E. ROAD, RAJNANDGAON 27-Aug-2023
10:00 AM to 12:15 PM

Signature Of Candidate :
Date

Signature of Invigilator:



Application Number	231620023510	
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Do Not Send this Page to National Testing Agency (NTA).

Candidate is requested to retain the printout of Confirmation page for future Reference.

व्यक्तिगत ब्योरा (Personal Detail)

उम्मीदवार का नाम (Candidate Name)	NAGESHWAR KULDEEP	उम्मीदवार की जन्म तिथि (Candidate Date of Birth)	20-06-2001
लिंग (Gender)	MALE	पिता/अभिभावक का नाम (Father/Guardian Name)	DURYODHAN KULDEEP
माता/अभिभावक का नाम (Mother/Guardian Name)	KANTI BAI KULDEEP	राष्ट्रीयता (Nationality)	INDIA
पहचान का प्रकार (Identity Type)	OTHER VALID GOVT. IDENTITY WITH PHOTOGRAPH	पहचान संख्या (Identification Number)	482027426953
वर्ग (Category)	SCHEDULED CASTE		
क्या आप आरपीडब्ल्यूडी अधिनियम 2016 के प्रावधानों के अनुसार पीडब्ल्यूडी उम्मीदवार हैं ? (Are you a PwD candidate as per the provisions of the RPwD Act 2016 ?)			NO
क्या आपको मधुमेह है ? (Are you Diabetic?)	NO	वार्षिक पारिवारिक आय (Annual Family Income)	Rs. Up To 100000

संपर्क ब्योरा वर्तमान पता (Contact Details Present Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NO.132	क्षेत्र (Locality)	VILLAGE-DORBA
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	MOHLA MANPUR AMBAGARH CHOUKI
पिन कोड (Pin Code)	491229	मेल पता (Email Address)	nageshkuldeep23@gmail.com
मोबाइल नंबर (Mobile Number)	9098405773		

स्थायी पता (Permanent Address)

परिसर संख्या / नाम (Premises No/Name)	HOUSE NO.132	क्षेत्र (Locality)	VILLAGE-DORBA
उप-मोहल्ला (Sub- Locality(Optional))	NA	देश (Country)	INDIA
राज्य/संघ (State/UT)	CHHATTISGARH	ज़िला (District)	MOHLA MANPUR AMBAGARH CHOUKI
पिन कोड (Pin Code)	491229	वैकल्पिक मोबाइल नंबर (Alternate Mobile Number)	9285342231

आधार ब्योरा (Aadhar Details)

आधार चयनित (Aadhaar Selected)	YES	आधार संख्या(Aadhar No)	XXXX XXXX 6953
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स्नातक योग्यता विवरण (Graduation Qualification Details)

पास की स्थिति (Pass Status)	PASSED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2021
कोर्स / स्ट्रीम (Course/Stream)	OTHER	Other Course/Stream	BSC BIOLOGY
योग्यता परीक्षा से (Qualifying Examination From)	INDIA		
योग्यता परीक्षा राज्य(Qualifying Examination State)	CHHATTISGARH	योग्यता परीक्षा से (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA) (RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERMENT DIGVIJAY AUTONOMUS COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441
परिणाम मोड (Result Mode)	PERCENTAGE	कुल अंक (Total Marks)	1800
प्राप्त अंक(Obtained Marks)	1297	प्रतिशत (Percentage)	72.05

स्नातकोत्तर योग्यता विवरण (Post Graduation Qualification Details)


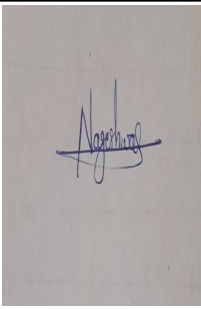
पास की स्थिति (Pass Status)	RESULT AWAITED	उत्तीर्ण वर्ष/उपस्थिति (Passing of Year/Appearing)	2023
कोर्स / स्ट्रीम (Course/Stream)	M SC EQUIVALENT	योग्यता परीक्षा से (Qualifying Examination From)	INDIA

एमएससी-समकक्ष पाठ्यक्रम/स्ट्रीम (Msc-Equivalent Course/Stream)		MSC ZOOLOGY	
योग्यता परीक्षा राज्य (Qualifying Examination State)	CHHATTISGARH	बोर्ड/विश्वविद्यालय का नाम (Board/University Name)	HEMCHAND YADAV VISHWAVIDYALAYA(EARLIER KNOWN AS DURG VISHWAVIDYALAYA)(RAIPUR NAKA,DURG)
संस्थान का नाम और पता (Institute Name And Address)	GOVERNMENT DIGVIJAY AUTONOMUS COLLEGE PG COLLEGE RAJNANDGAON	संस्थान पिनकोड (Institute Pincode)	491441

अतिरिक्त ब्योरा (Additional Details)

डॉक्टरेट ब्योरा (Doctorate Details)	
क्या डॉक्टरेट में प्रवेश लिया है (Whether Already a Doctoral Student)	NO
विशेषज्ञता यदि कोई हो (Specialization If Any)	NA
अल्पसंख्यक ब्योरा (Minority Details)	
क्या आप अल्पसंख्यक समुदाय से हैं। (Do You Belong To Minority Community ?)	NO

उम्मीदवार द्वारा अपलोड की गई छवियां (Images Upload by Candidate)

Photo	Signature
PHOTO	
SIGNATURE	

CATEGORY CERTIFICATE	View
RESULT AWAITED CERTIFICATE	View

के लिए आवेदन (Apply For)

के लिए आवेदन (Apply For)	JRF(JUNIOR RESEARCH FELLOWSHIP) & ASSISTANT PROFESSOR		
विषय चुना नेट (Subject Opted Net)	LIFE SCIENCES	प्रश्न पत्र माध्यम (Question Paper Medium)	HINDI
विषय विशिष्टता (Subject Specilization)	ZOOLOGY		
परीक्षा राज्य / शहर-पहली पसंद (Exam State/City-1st Choice)	BHILAI NAGAR/DURG (CHHATTISGARH)	परीक्षा राज्य / शहर-दूसरी पसंद (Exam State/City-2nd Choice)	RAIPUR (CHHATTISGARH)
परीक्षा राज्य / शहर-तीसरी पसंद (Exam State/City-3rd Choice)	BILASPUR (CHHATTISGARH) (CHHATTISGARH)	परीक्षा राज्य / शहर-चौथी पसंद (Exam State/City-4th Choice)	BHOPAL (MADHYA PRADESH)
पिता/अभिभावक का व्यवसाय (Father/Guardian Occupation)	AGRICULTURE	पिता/अभिभावक की योग्यता (Father /Guardian Qualification)	OTHER
माता/अभिभावक का व्यवसाय (Mother/Guardian Occupation)	OTHER	माता/अभिभावक योग्यता (Mother /Guardian Qualification)	OTHER
क्या आपने नियमित एम.फिल/पीएचडी पाठ्यक्रम में प्रवेश लिया है ? (Whether you have taken Admission in regular M.PHIL/Ph.D course ?)	NO		

चाहे आपने मास्टर डिग्री पाठ्यक्रम या समकक्ष पाठ्यक्रम पूरा कर लिया हो (Whether you have completed MASTER'S Degree course or Equivalent course)	NO	क्या आपके मास्टर डिग्री पाठ्यक्रम के अंतिम वर्ष या मास्टर डिग्री के परिणाम की प्रतीक्षा है ? (WHETHER YOUR FINAL YEAR OF MASTER'S DEGREE COURSE OR MASTER DEGREE RESULT IS AWAITED ?)	YES
--	----	---	-----

भुगतान विवरण (Payment Details)

Order ID	UGC_231620023510_1701094767	Transaction ID	CPADHFNXD9
Exam Fee	275.0	Paid Amount	275.0



Registration No.: BDED231000925326
 Roll No. :26291245
 Candidate's Name :HEENA VERMA
 Relative's Name :BHAGWAT VERMA



(Signature)

Controller

SN	Exam Name	Center Name	Exam Date	Time
1	Pre B.Ed Entrance Exam 2023	2029- SANSKAR CITY INTERNATIONAL SCHOOL, G.E. ROAD, RAJNANDGOAN	17-JUN-2023	10:00 AM - 12:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

1. कृपया सभी पेज का चिट आउट ले और पेज के केवल एक तरफ चिट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केंद्र में जमा हो जाएगी।
2. परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के साथ में महाप्रशासक महोदय या/उपस्थित सहायक/अधीनकारी काठ/अधीनकारी काठ जिनमें जमागी का फोटो होए का मूल पहचान पत्र परीक्षा विभाग में परीक्षा केंद्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केंद्र में प्रवेश नहीं दिया जाएगा।
3. परीक्षार्थी परीक्षा के दिन परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केंद्र में अनिवार्य रूप से उपस्थित रहें जिससे परीक्षार्थी का सहायक मूल पहचान पत्र से किया जा सकें।
4. परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल पेंसिल पेन को ही उत्तर लिखित करने हेतु उपयोग में लायें।
5. लॉक में प्रवेश के माबादल पनाल, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ा या अन्य सामग्री लेकर प्रवेश नहीं किया जायेगा। परीक्षाकक्ष में सभी प्रकार, प्रकार के एवं इलेक्ट्रॉनिक सामग्री को लाना वर्जित किया जायेगा।
6. कांस्टीबल/गार्ड के साथ प्रवेश पत्र जमा कराते हैं। अतः इसे सुरक्षित रखें। व्यापम द्वारा घोषित जारी नहीं किया जायेगा।
7. अभ्यर्थी अपने साथ हेमेट सैनिक/गार्ड का छापी पासपोर्ट साइज का फोटो साथ लेना चाहिए।
8. परीक्षा हॉल में एन परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/उत्तीसगढ़ शासन के द्वारा कोटिड -10 के सम्बन्ध में जारी अधिसूचना निर्देशों का पालन करना होगा।
9. निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वंचित कर सकेंगे।



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Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed Entrance Exam 2023



Registration No.: BDED231000925326
 Candidate's Name :HEENA VERMA
 Roll No. :26291245



(Signature)

Examination Center Code and Name :

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed and Pre D.El.Ed Entrance Exam 2023

Registration No.: BDED233001378256
 Roll No. :26113264
 Candidate's Name :NEETA THAKUR
 Relative's Name :SANTOSH SINGH THAKUR



Neeta

Controller

SN	Exam Name	Center Name	Exam Date	Time
1.	Pre B.Ed Entrance Exam 2023	2611- WESLEYAN ENGLISH MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON	17-Jun-2023	10:00 AM - 12:15 PM
2.	Pre D.El.Ed Entrance Exam 2023	2611- WESLEYAN ENGLISH MEDIUM HIGHER SECONDARY SCHOOL, RAJNANDGAON	17-Jun-2023	02:00 PM - 04:15 PM

अभ्यर्थी के लिए आवश्यक निर्देश:-

- कृपया सभी पेज का प्रिंट आउट लें और पेज के केवल एक तरफ प्रिंट करें। क्योंकि प्रत्येक परीक्षा हेतु व्यापम की प्रति परीक्षा केंद्र में जमा हो जाएगी।
- परीक्षार्थी को परीक्षा हेतु प्रवेश पत्र के साथ पहचान पत्र के रूप में मलदादा पहचान पत्र/डाटाबेस लाइसेंस/पैन कार्ड/आधार कार्ड जिसमें अभ्यर्थी का फोटो होए का मूल पहचान पत्र परीक्षा केंद्र में परीक्षा केंद्र में लाना अनिवार्य होगा। मूल पहचान पत्र के अभाव में परीक्षा केंद्र में प्रवेश नहीं दिया जायेगा।
- परीक्षार्थी परीक्षा के दिन, परीक्षा प्रारंभ समय से कम से कम 1 घंटा पहले परीक्षा केंद्र में अनिवार्य रूप से उपस्थित रहें, जिससे परीक्षार्थी का सराफन मूल पहचान पत्र से किया जा सका।
- परीक्षार्थी परीक्षा कक्ष में केवल काले या नीले बाल जाईंट पेन को ही इस्तेमाल करके उत्तर लिखने में लायें।
- किसी भी प्रकार के मोबाइल फोन, इलेक्ट्रॉनिक उपकरण, इलेक्ट्रॉनिक घड़ी या अन्य सामग्री लेकर जाना पूर्णतः वर्जित है। परीक्षकक्ष में घर्स, पावरच, स्मार्ट एवं इलेक्ट्रॉनिक सामग्री का लाना पूर्णतः वर्जित है।
- कार्रसिलिंग के समय प्रवेश पत्र मांगा जाता है, अतः इसे सुरक्षित रखें। व्यापम द्वारा दोबारा जारी नहीं किया जायेगा।
- अभ्यर्थी अपने साथ हेण्ड सैनिटाइजर नही लायें। पारदर्शी बोतल रख सकते हैं।
- परीक्षा हॉल में एवं परीक्षा हॉल के बाहर अभ्यर्थियों को भारत सरकार/छत्तीसगढ़ शासन के द्वारा कोविड -19 के सम्बन्ध में जारी अद्यतन निर्देशों का पालन करना होगा।
- निर्देशों का पालन न करने पर वीक्षक अभ्यर्थी को परीक्षा देने से वर्जित कर सकेगा।

Registration No. RD1234000295131
Roll No. 26023405
Candidate's Name NISHA MAHLANGI
Relative's Name RAJENDRA KUMAR



(Signature)

Exam Name

Center Name

Exam Date

सूचना के पत्र

- 1. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 2. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 3. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 4. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 5. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 6. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 7. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 8. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 9. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।
- 10. कृपया यहाँ दी गई सूचना को ध्यान से पढ़ें।

VVAPAM'S COPY

Pre B.Ed Entrance Exam 2023

Registration No. RD1234000295131
Candidate's Name NISHA MAHLANGI
Roll No. 26023405



Date: 02/06/2023
Signature of Candidate: _____
Signature of Invigilator: _____
Date: _____

VVAPAM'S COPY

Pre D.El.Ed Entrance Exam 2023

Registration No. RD1234000295131
Candidate's Name NISHA MAHLANGI
Roll No. 26023405



Date: 02/06/2023
Signature of Candidate: _____
Signature of Invigilator: _____
Date: _____

Registration No. BD1ED233001020328
 Roll No. 26133667
 Candidate's Name GIRJA
 Relative's Name REKLARAM



Signature of Candidate

Sl. No.	Exam Name	Center Name	Exam Date	Time
1	Pre B.Ed Entrance Exam	CHHATTISGARH VYAVASAYIK PARIKSHA MANDAL, RAIPUR	17/06/2023	10:00 AM - 12:15 PM
2	Pre D.El.Ed Entrance Exam	CHHATTISGARH VYAVASAYIK PARIKSHA MANDAL, RAIPUR	17/06/2023	02:00 PM - 04:15 PM

आवृत्ति के नियम सम्बन्धी सूचना

1. प्रश्न पत्र को हटा कर तुरंत उत्तर देने से पूर्व इसे अच्छे रूप में पढ़ें। प्रश्नपत्र को खोलने से पूर्व प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

2. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

3. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

4. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

5. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

6. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

7. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

8. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

9. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।

10. प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं। प्रश्नपत्र को खोलने के बाद प्रश्नपत्र पर उचित सुरक्षा के उपाय किए जा चुके हैं।



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 Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed Entrance Exam 2023



Registration No. BD1ED233001020328
 Candidate's Name GIRJA
 Roll No. 26133667



Examination Center Code and Name
 26133667 VYAVASAYIK PARIKSHA MANDAL, RAIPUR, RAIPUR, RAIPUR 17/06/2023 10:00 AM - 12:15 PM

Signature of candidate _____ Signature of Invigilator _____

Date _____



VYAPAM'S COPY
 Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre D.El.Ed Entrance Exam 2023



Registration No. BD1ED233001020328
 Candidate's Name GIRJA
 Roll No. 26133667



Examination Center Code and Name
 26133667 VYAVASAYIK PARIKSHA MANDAL, RAIPUR, RAIPUR, RAIPUR 17/06/2023 02:00 PM - 04:15 PM

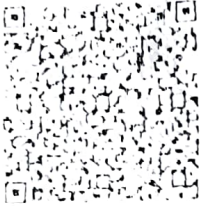
Signature of candidate _____ Signature of Invigilator _____

Date _____

Chhattisgarh Vyavasayik Pariksha Mandal (VYAPAM), Raipur

ADMIT CARD

Pre B.Ed and Pre D.El.Ed Entrance Exam 2023



Registration No.: BDED231000445349
 Roll No.: 26361244
 Candidate's Name : LILESHWARI
 Relative's Name : JEETURAM



Lilleshwari

Jeeturam

Controller

SN	Exam Name	Center Name	Exam Date	Time
	BDED 2023 Exam 2023	2636-GOVE HR SEC SCHOOL, HEDSARA, DIST - RAIPUR, NAGPUR	17-June-2023	10:00 AM - 12:00 PM

उम्मीदवारों के लिए आवश्यक निर्देश:-

1. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
2. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
3. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
4. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
5. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
6. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
7. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
8. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
9. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।
10. उम्मीदवारों को अपने नाम और पिता/माता के नाम के साथ एक फोटो लगाकर भेजना है।



छत्तीसगढ़ लोक सेवा आयोग,

नार्थ ब्लॉक, सेक्टर-19, नवा रायपुर, अटल नगर (छ.ग.)


CHHATTISGARH PUBLIC SERVICE COMMISSION,

North Block, Sector-19, Nava Raipur, Atal Nagar (C.G.)

प्रवेश पत्र/ Admit Card

State Service (Prelims) Exam-2022

यह प्रवेश पत्र तभी मान्य होगा जब अभ्यर्थी द्वारा परीक्षा केंद्र में प्रवेश पत्र के साथ निर्देश क्रमांक 4 के अनुसार वेध 'फोटो पत्र' मान
पत्र की मूल प्रति प्रस्तुत की जावेगी। फोटो पहचान पत्र की छाया प्रति स्विकार नहीं की जावेगी।

अनुक्रमांक/ ROLL NUMBER	जन्म की तिथि/ DATE OF BIRTH	लिंग/ GENDER	श्रेणी/ CATEGORY	मूल निवास/ DOMICILE	दिव्यांग (%) / DIVYANG (%)	शा. कीय/संवै. / कर्मचारी /Govt./Contract Employee
2228258792	04-04-2000	MALE	OBC-NCL	Yes	No	No
आवेदन क्रमांक/ Application No.	PRE:222801177922			भूतपूर्व सैनिक/ Ex-Servicemen	No	 SWAROOP 10-12-2022
अभ्यर्थी का नाम/ Examinee's Name:	SWAROOP					
परीक्षा केंद्र कोड/ Exam Center Code:	1816					

परीक्षा केंद्र का नाम व पता / Exam Center Name & Address :

Shri Gurunank Higher Secondary School, Anupam Nagar, Infront of Kamla College, Rajnandgaon (C.G.)

अभ्यर्थी के हस्ताक्षर
Candidate's Signature

Time Table

Date & Day of Exam	Time of Exam	Paper	Subject	Paper Code
12.02.2023 & Sunday	10:00AM to 12:00 NOON	Paper I	General Studies	222-1
12.02.2023 & Sunday	03:00 PM to 05:00 PM	Paper II	Aptitude Test	222-2

विशेष निर्देश-

- प्रवेश पत्र का अंग्रेजी/अन्य भाषा में अनुवाद न करें। अनुवादित प्रवेश-पत्र में दर्शित आंकड़े भिन्न होने पर आप परीक्षा में शामिल न होने से वंचित हो सकते हैं।
- परीक्षा में सम्मिलित होने वाले प्रत्येक अभ्यर्थी के लिए अपने पास पासपोर्ट आकार का नई फोटो रखना अनिवार्य है जो प्रवेश-पत्र पर दीशत हो रहा हो। आवश्यकता होने पर वीक्षक अथवा कन्ट्रोलर के मांगे जान पर आपक द्वारा उक्तानुसार फोटो उपलब्ध कराना जना अनिवार्य होगा।
- नाममा द्वारा अभ्यर्थियों को उनके गृह जिले के समीपस्थ परीक्षा केंद्र तक की यात्रा के लिए यात्रा भत्ता का भुगतान किया जाएगा। गृह जिले को छोड़कर अन्य जिले के परीक्षा केंद्रों से परीक्षा में सम्मिलित होने वाले अभ्यर्थियों को यात्रा भत्ता नहीं होगा। यदि अभ्यर्थी के गृह जिले में परीक्षा केंद्र निर्धारित नहीं है तो समीपस्थ जिले के परीक्षा केंद्र तक यात्रा भत्ता देया होगा।
- यात्रा भत्ता मूल निवास प्रमाण-पत्र में दीशत जिला एवं ऑनलाइन आवेदन में दीशत परीक्षा जिला समान होने पर ही जारीकृत। इसे क पूर्णतः बरोबरमा अभ्यर्थियों को देया होगा। अन्य अभ्यर्थियों को यात्रा भत्ता नहीं होगा।
- यात्रा व्यय की प्राप्ति रखने वाले अभ्यर्थी अपने डेथबोर्ड पर उपलब्ध लिंक के माध्यम से यात्रा व्यय आवेदन पत्र (दफ्त) को भेजना करे। A4 आकार के पपर पर प्रिंट कर परीक्षा केंद्र में प्रस्तुत करने पर ही यात्रा व्यय का भुगतान प्राप्त कर सकेंगे। ऐसा न करने पर अभ्यर्थियों को यात्रा व्यय का भुगतान नहीं किया जाएगा।

संघ लोक सेवा आयोग, धौलपुर हाउस, शाहजहाँ रोड, नई दिल्ली - 110069

Union Public Service Commission

Dholpur House, Shahjahan Road, New Delhi - 110069

ई-प्रवेश पत्र - ADMIT CARD

आपको प्रवर्तन अधिकारी / लेखा अधिकारी और/अथवा सहायक नवियुक्त निधि आयुक्त, ई. पी. एफ. आर., 2023 यती परीक्षण के लिए प्रवेश दिया गया है।

You are being admitted to the Recruitment Test for ENFORCEMENT OFFICER/ACCOUNTS OFFICER AND/OR ASSISTANT PROVIDENT FUND COMMISSIONER, E.P.F.O., 2023

गती परीक्षण की तारीख :- 02 जुलाई, 2023 Date of Recruitment Test :- 02 July, 2023

नाम / Name	HARSH NANDE
संकेत संख्या / Roll No.	4901040
फोटो पहचान कार्ड / Photo Identity Card	AADHAR CARD NO : 286521093305
पिता का नाम / Father's Name	RAJENDRA NANDE
माता का नाम / Mother's Name	MAYA NANDE
क्षेत्र / Centre	RAIPUR
पद के लिए आवेदन / Post Applied	ENFORCEMENT OFFICER/ACCOUNTS OFFICER AND ASSISTANT PROVIDENT FUND COMMISSIONER (BOTH)



समय सारणी / Time Table

समय / Time	विषय (विषय कोड) / Subject (Sub. Code)	परीक्षा का स्थान / Venue of Examination
09:30 बजे प्रवेश के लिए 11:30 बजे परीक्षा 09:30 A.M to 11:30 A.M	ईओ / एओ-सागान्य योग्यता परीक्षा(01) / EO/AO-General Ability Test(01)	(003)SARASWATI MUNICIPAL CORPORATION GIRLS HIGHER SECONDARY SCHOOL, BESIDE BIJLI OFFICE, PHOOL CHOWK, NAYAPARA, RAIPUR - 492001
12:00 बजे प्रवेश के लिए 04:00 बजे परीक्षा 12:00 PM to 04:00 PM	एपीएफसी-सागान्य अध्ययन(02) / APFC- General Studies(02)	(003)SARASWATI MUNICIPAL CORPORATION GIRLS HIGHER SECONDARY SCHOOL, BESIDE BIJLI OFFICE, PHOOL CHOWK, NAYAPARA, RAIPUR - 492001

गती परीक्षण स्थल पर प्रवेश करने के लिए इस ई-प्रवेश पत्र (प्रिंटआउट) तथा फोटो पहचान पत्र (मूल), जिसका क्रमांक ऊपर अंकित है एवं एक काला गोल बिंदु पेन साथ लाएं। ई-प्रवेश पत्र को अंतिम परिणाम की घोषणा होने तक सुरक्षित रखें।

BRING THE E-ADMIT CARD (PRINT OUT), ALONG WITH THE PHOTO IDENTITY CARD (ORIGINAL), AS MENTIONED ABOVE AND BLACK BALL POINT PEN TO SECURE ADMISSION TO RECRUITMENT TEST HALL. E-ADMIT CARD MUST BE PRESERVED TILL THE DECLARATION OF THE FINAL RESULT.

परीक्षा स्थल पर प्रवेश करने के 10 मिनट पहले गती परीक्षण स्थल पर प्रवेश बंद कर दिया जाएगा। प्रवेश बंद होने के पश्चात गती परीक्षण स्थल पर किसी भी उम्मीदवार को अंदर जाने की अनुमति नहीं दी जाएगी।

ENTRY INTO THE RECRUITMENT TEST VENUE SHALL BE CLOSED 10 MINUTES BEFORE THE SCHEDULED COMMENCEMENT OF THE RECRUITMENT TEST. NO CANDIDATE SHALL BE ALLOWED THE ENTRY INTO THE RECRUITMENT TEST VENUE AFTER CLOSURE OF THE ENTRY.

ई-प्रवेश पत्र सुरक्षित रखित 'पद के लिए आवेदन' में यथानिर्दिष्ट पद/पदों हेतु उम्मीदवारी पर विचार करने के लिए ही उपयुक्त है।

THE ADMIT CARD IS ONLY APPLICABLE FOR CONSIDERATION OF CANDIDATURE FOR THE POST/S AS SPECIFIED ABOVE IN 'POST APPLIED FOR'



12327451636

Prakash Kumar

परीक्षा नियंत्रक/Controller Of Examinations



छत्तीसगढ़ लोक सेवा आयोग,
नाथ ब्लॉक, सेक्टर-19, नवा रायपुर, अटल नगर (छ.ग.)



CHHATTISGARH PUBLIC SERVICE COMMISSION,

North Block, Sector-19, Nava Raipur, Atal Nagar (C.G.)

प्रवेश पत्र/ Admit Card

State Service (Prelims) Exam-2022

यह प्रवेश पत्र तभी मान्य होगा जब अभ्यर्थी द्वारा परीक्षा केंद्र में प्रवेश पत्र के साथ निर्दिष्ट क्रमांक 1 के अनुसार चेष फोटो पहचान पत्र को मूल प्रति प्रस्तुत की जावेगी। फोटो पहचान पत्र की छाया प्रति स्वीकार नहीं की जावेगी।



अनुक्रमांक/ ROLL NUMBER	जन्म की तारीख/ DATE OF BIRTH	लिंग/ GENDER	श्रेणी/ CATEGORY	मूल निवासी/ DOMICILE	दिव्यांग(%) DIVYANG(%)	शासकीय/संकीर्ण कर्मचारी/Govt./Contract Employee
2228256662	28-08-2000	MALE	SC	Yes	No	No
आवेदन क्रमांक/ Application No.	PRE 22280119216			भूतपूर्व सैनिक/ Rx-Servicemen	No	
अभ्यर्थी का नाम/ Examinee's Name:	SAURABH RATRE					
परीक्षा केंद्र कोड/ Exam Center Code :	1812					
परीक्षा केंद्र का नाम व पता / Exam Center Name & Address: Wesleyan English Medium Higher Secondary School, Near Railway Station, Tankapara, Raipur (C.G.)						
						अभ्यर्थी का हस्ताक्षर/ Candidate's Signature

Time Table

Date & Day of Exam	Time of Exam	Paper	Subject	Paper Code
12.02.2023 & Sunday	10:00AM to 12:00 NOON	Paper I	General Studies	222801
12.02.2023 & Sunday	03:00PM to 05:00 PM	Paper II	Aptitude Test	222802

विशेष निर्देश-

- प्रवेश पत्र का अभ्यर्थी मूल श्रेणी में अनुक्रम नंबर 1 अनुसूचित प्रवेश पत्र में दर्शित आंकड़े सिद्ध होने पर आप परीक्षा में शामिल होने से वंचित हो सकते हैं।
- परीक्षा में शामिल होने वाले प्रत्येक अभ्यर्थी के लिए अपने पास पारामोर्ट आकार का वही फोटो रखना अनिवार्य है, जो प्रवेश-पत्र पर दर्शित हो रहा है। आंतरिकता होने पर अधिक अभ्यास केन्द्रों के मांगे वाले पर आपके द्वारा उक्तानुसार फोटो उपलब्ध कराया जाना अनिवार्य होगा।
- आयोग द्वारा आयोजित हुए उत्तकेंद्र जिले के संपीठ परीक्षा केंद्र तक की यात्रा के लिए यात्रा भत्ता का भुगतान किया जायेगा। यह जिला को छोड़कर अन्य जिले के परीक्षा केंद्रों से परीक्षा में शामिल होने वाले अभ्यर्थियों को यात्रा भत्ता की पावता नहीं होगी। यदि अभ्यर्थी के गृह जिले में परीक्षा केंद्र निर्धारित नहीं है तो संपीठ जिले के परीक्षा केंद्र तक यात्रा भत्ता देय होगा।
- यात्रा भत्ता मूल निवास प्रमाण पत्र में दर्शित जिला एवं अनुसूचित जाति/अनुसूचित जाति/अनुसूचित जाति/अनुसूचित जाति/अनुसूचित जाति के पूर्ण वसतु अभ्यर्थियों का देय होगा। अन्य अभ्यर्थियों को यात्रा भत्ता की पावता नहीं होगी।
- यात्रा भत्ता की यात्रा करने वाली अभ्यर्थी अपने डेराघर पर उपलब्ध लिफ्ट के माध्यम से यात्रा व्यय भुगतान पत्र (इसके) उत्तकेंद्र तक करे। यात्रा भत्ता के माध्यम पर लिफ्ट पर परीक्षा केंद्र में प्रस्तुत करने पर ही यात्रा व्यय का भुगतान प्राप्त कर सकेंगी। ऐसा नहीं करने पर अभ्यर्थी को यात्रा व्यय का भुगतान नहीं किया जाएगा।

Roll No.	CG01003322	Application No	230510211299	<p>Photograph</p> 
Candidate's Name	SHWETA DEWANGAN	Father's Name	RAMKUMAR DEWANGAN	
Gender	Female	Date of Birth	06-02-2001	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	No	
Scribe required*	NA			
 CG01003322		Candidate's Signature	<i>Shweta</i>	

Test Details

Apply For	ASSISTANT PROFESSOR
NET Subject	History
Date of Examination	16.06.2023
Shift	Second
Reporting / Entry Time at Centre	01.00 P.M.(IST)
Gate Closing Time of Centre	02.30 P.M.(IST)
Timing of Test	03:00 P.M. TO 06:00 P.M.
Test Centre No	CG0103
Venue of Test	MANSA COLLEGE-1, NEAR YUVI POWER PETROL PUMP KOHKA ROAD KURUD, BHIL AI, CHHATTISGARH 490024 - 490024

JOINT DIRECTOR (EXAMS), NTA



SELF DECLARATION (UNDERTAKING)

I, SHWETA DEWANGAN, Resident of 1356 SHIV NAGAR BASANTPUR WARD NO. 43 RAJNANDGAON RAJNANDGAON CHHATTISGARH 491441, do hereby, declare the following:

- I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page 2 and I undertake to abide by the same.

Roll No. CG01003322 Candidate's Name SHWETA DEWANGAN Gender F Date of Birth 06-02-2001 Reporting Time at Centre 01.00 P.M. Gate Closing Time of Centre 02.30 P.M. Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)
---	---	---

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Roll No.	CG01003389	Application No	230510483292	Photograph 
Candidate's Name	TEMAN LAL	Father's Name	PRITAM	
Gender	Male	Date of Birth	10/07/1995	
Category	OBC - NCL (Central List)	Person with Disability(PWD)	No	
Scribe required*	NA			
 CG01003389		Candidate's Signature		




Test Details

Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	History
Date of Examination	16.06.2023
Shift	Second
Reporting / Entry Time at Centre	01:40 PM.(IST)
Gate Closing Time of Centre	02:30 PM.(IST)
Timing of Test	03:00 PM. TO 06:00 PM.
Test Centre No	CG0103
Venue of Test	MANSA COLLEGE-1, NEAR YUVI POWER PETROL PUMP KOHKA ROAD KURUD, BHILAI, CHHATTISGARH 490024 - 490024




JOINT DIRECTOR (EXAMS), NTA

SELF DECLARATION (UNDERTAKING)


I, TEMAN LAL, resident of VILLAGE NATHU NAWAGAON, POST TUMDIBOD VILLAGE NATU NAWAGAON, POST TUMDIBOD DONGARGAON RAJNANDGAON CHHATTISGARH 491441 do hereby, declare the following:
1. I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://ugnet.nta.ac.in> and www.nta.ac.in.
2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same

		
Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Roll No.	CG01000829	Application No	230510151680	Photograph 
Candidate's Name	DAYMAND KOTHLÉ	Father's Name	SUKHIRAM KOTHLÉ	
Gender	Male	Date of Birth	15-04-2001	
Category	SC	Person with Disability(PWD)	No	
Scribe required*	NA			
 CG01000829		Candidate's Signature		

Test Details

Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	History
Date of Examination	16.06.2023
Shift	First
Reporting / Entry Time at Centre	07:20 A.M (IST)
Gate Closing Time of Centre	08:30 A.M.(IST)
Timing of Test	09:00 A.M. TO 12:00 NOON
Test Centre No	CG0103
Venue of Test	MANSA COLLEGE-1, NEAR YUVI POWER PETROL PUMP KOHKA ROAD KURUD, BHILAI, CHHATTISGARH 490024 - 490024
 JOINT DIRECTOR (EXAMS), NTA	




SELF DECLARATION (UNDERTAKING)

DAYMAND KOTHLÉ, resident of WARD NO.15 VILLAGE-AMLI DIHKHURD POST.BLOCK- KHAIRAGARH RAJNANDGAON CHHATTISGARH 491881, do hereby, declare the following:

- I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.nic.in.
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)
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The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Roll No.	CG01000866	Application No	230510288861	Photograph 
Candidate's Name	ABHISHEK THAKUR	Father's Name	SURENDRA NATH THAKUR	
Gender	Male	Date of Birth	11/07/2000	
Category	General	Person with Disability(PWD)	No	
Scribe required	NA			
 CG01000866		Candidate's Signature		

Test Details

Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	History
Date of Examination	16/06/2023
Shift	First
Reporting / Entry Time at Centre	07:40 A.M.(IST)
Gate Closing Time of Centre	08:30 A.M.(IST)
Timing of Test	09:00 A.M. TO 12:00 NOON
Test Centre No	CG0103
Venue of Test	MANSA COLLEGE-1, NEAR YUVI POWER PETROL PUMP KOHKA ROAD KURUD, BHILAI, CHHATTISGARH 490024 - 490021




JOINT DIRECTOR (EXAMS), NTA

SELF DECLARATION (UNDERTAKING)

- I, ABHISHEK THAKUR, resident of DEVENDRA SADAN WARD NO. 05, CHIKHALI RAJNANDGAON RAJNANDGAON CHHATTISGARH 491441 do hereby declare the following:
- I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://nta.nic.in> and www.nta.nic.in
 - I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same

Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)
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The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Roll No.	CG01003338	Application No	230519288643	Photograph 
Candidate's Name	OMKAR	Father's Name	DEEPA KUMAR	
Gender	Male	Date of Birth	26-09-1997	
Category	OBC- NCL (Central List)	Person with Disability(PWD)	No	
Scribe required	NA			
 CG01003338		Candidate's Signature		

Test Details

Apply For	JRF & ASSISTANT PROFESSOR
NET Subject	History
Date of Examination	16.06.2023
Shift	Second
Reporting / Entry Time at Centre	01:20 P.M.(IST)
Gate Closing Time of Centre	02:30 P.M.(IST)
Timing of Test	03:00 P.M. TO 06:00 P.M.
Test Centre No	CG0103
Venue of Test	MANSA COLLEGE-1, NEAR YUVI POWER PETROL PUMP KOHKA ROAD KURUD, BHILAI, CHHATTISGARH 490024 490024

JOINT DIRECTOR (EXAMS), NTA

SELF DECLARATION (UNDERTAKING)

1. OMKAR, resident of 261, WARD NO. 14 RENGAKATHERA, MOHLA RAJNANDGAON CHHATTISGARH 491441, do hereby, declare the following
1. I have read Information Bulletin, Instructions, and Notices related to this examination available on the website <https://ugnet.nta.nic.in> and www.nta.ac.in
2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same

		
Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the invigilator.